

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

One and no/100-----Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge

from the lien and operation of that certain mortgage__ executed to it by Cahaba Valley Homes, Inc., a corporation & Cahaba Trace Properties, Inc., a corporation

under date__ of April 10, 1979 and recorded in the

Probate Office of Shelby County, Alabama , in Book 45, Pages 883-887

the following described lot or parcel of land to wit:

Lots 7 and 92 located in Meadow Brook, 5th Sector,
1st Phase and recorded in Map Book 8 at Page 109
in the Probate Office of Shelby County, Alabama.
These lots are a part of the real estate as
described in the attached legal description,
EXHIBIT "A".

BOOK 53 PAGE 420

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has
hereunto set its signature by W.T. Keith its Vice President , who is duly authorized
and has caused this instrument to be executed this 24th day of October
19 83 .

✓ SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY: W.T. KeithITS: VICE PRES.

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that W.T. Keith , whose name as Vice President
of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day that being informed
of the contents of the instrument, he as such officer and with full authority, executed the same volun-
tarily for and as the act of said association.

Given under my hand and official seal, this 24th day of October
19 83 .

Nancy S. Mahaffey
Notary Public

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared

BY: Terry Baker/nmITS: Vice President

My Commission Expires Jun. 10, 1987

F60196

LEGAL DESCRIPTION:

Part of the SE 1/4 of Section 1, and part of the N 1/2 of NE 1/4 of Section 12, both in Township 19 South, Range 2 West, Shelby County, Alabama, said parts being more particularly described as follows:

From the northeast corner of said SE 1/4, run south along the east line of said SE 1/4 for a distance of 1656.58 feet to the point of beginning of the property herein described; thence turn an angle to the right of 139°-35' and run northwesterly for a distance of 453.65 feet; thence turn an angle to the left of 13°-08' and run northwesterly for a distance of 290 feet; thence turn an angle to the right of 19°-30' and run northwesterly for a distance of 345 feet; thence turn an angle to the right of 13°-00' and run northwesterly for a distance of 375 feet; thence turn an angle to the left of 131°-00' and run southwesterly for a distance of 467 feet to the point of curve of a curve to the right, said curve having a central angle of 13°-30' and a radius of 536.94 feet; thence southwesterly along the arc of said curve to the right for a distance of 126.51 feet to the end of said curve; thence southwesterly along a line which is tangent to said curve for a distance of 1,114 feet; thence turn an angle to the left of 90° and run southeasterly for a distance of 147 feet; thence turn an angle to the right of 14°-00' and run southeasterly for a distance of 95.36 feet; thence turn an angle to the right of 20°-21' and run southeasterly for a distance of 144.84 feet; thence turn an angle to the left of 12°-21' and run southeasterly for a distance of 161.21 feet; thence turn an angle to the left of 19°-29' and run southeasterly for a distance of 136.13 feet; thence turn an angle to the right of 12°-17' and run southeasterly for a distance of 125.10 feet; thence turn an angle to the left of 6°-53' and run southeasterly for a distance of 125.40 feet; thence turn an angle to the right of 2°-08' and run southeasterly for a distance of 337.77 feet; thence turn an angle to the left of 19°-07' and run southeasterly for a distance of 60.22 feet; thence turn an angle to the left of 4°-26' and run southeasterly for a distance of 120 feet; thence turn an angle to the right of 24°-00' and run southeasterly for a distance of 80 feet; thence turn an angle to the left of 121°-53' and run northeasterly for a distance of 171.89 feet; thence turn an angle to the left of 14°-07' and run northerly for a distance of 130 feet; thence turn an angle to the right of 88°-58' and run easterly for a distance of 52.42 feet; thence turn an angle to the right of 41°-32' and run southeasterly for a distance of 214.21 feet; thence turn an angle to the right of 90° and run southwesterly for a distance of 10 feet; thence turn an angle to the left of 90° and run southeasterly for a distance of 230 feet; thence turn an angle to the left of 90° and run northeasterly for a distance of 162 feet; thence turn an angle to the left of 20°-28' and run northeasterly for a distance of 54.98 feet; thence turn an angle to the right of 74°-01' and run southeasterly for a distance of 170 feet; thence turn an angle to the right of 21°-37' and run southeasterly for a distance of 63.55 feet; thence turn an angle to the left of 17°-07' and run southeasterly for a distance of 159.67 feet, more or less, to a point on the east line of said Section 12; thence run north along said east line for a distance of 375.57 feet to the northeast corner of said Section 12; thence run north along the east line of said Section 1 for a distance of 976.58 feet to the point of beginning: containing 64.896 acres, more or less.

BOOK 53 PAGE 421
BOOK 405 PAGE 887

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
1983 OCT 27 AM 9:48

Thomas A. Lunsford, Jr.
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1980 SEP 18 AM 11:49

Thomas A. Lunsford, Jr.
JUDGE OF PROBATE

Inty tax - 900.00
Rec. 750
Add 100
908.50

Rec 3.00
Ind 1.00
4.00