

STATE OF ALABAMA )  
 : ss:  
JEFFERSON COUNTY )

1296

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Alabama Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association as Trustee (hereinafter called Trustee) under a Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Henry R. Hines Jr. and wife, Mary E. Hines to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 437 Page 906, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 24th day of October, 1983.

ATTEST:

By: [Signature]  
Its Assistant Secretary

ALABAMA FEDERAL SAVINGS AND LOAN  
ASSOCIATION

By: [Signature]  
Its Vice President

STATE OF ALABAMA )  
 : ss:  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as Vice President of Alabama Federal Savings and Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of October 1983.

[Signature]

SEAL

My Commission Expires: 2/1/84

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 OCT 27 AM 8:55  
JUDGE OF PROBATE

Rec'd 1.50  
Ind 1.00  
2.50

213 N. 20th Street, B'ham, AL