STATE OF ALABAMA, **JEFFERSON** COUNTY.

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned MortgageAmerica Inc.
does hereby grant, bargain, sell, convey, assign and deliver unto
AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter
called Trustee) under a certain Trust Indenture, dated as of
August 1, 1983, with Alabama Housing Finance Authority, that
certain mortgage executed by <u>John E. McFarland and wife, Teresa</u>
D. McFarland to the undersigned, which mortgage is
recorded in the office of the Judge of Probate of Shelby
County, Alabama in MT6 Book 438, page 341, together
with the debt thereby secured and the note therein described and
all right, title and interest of the undersigned in and to the
land and property conveyed by said mortgage.

to b	e execu	whereof, ted in i day of	ts name	by its		authori		nstrument icer, on
ATTE	ST:			Mc	rtgageA	merica	Inc.	<u> </u>
ву:	Pooling	M Pri	dent		ву	Its.	Schior	Vice Pres
STAT	E OF AL	ABAMA	)					
JEFF	ERSON C	OUNTY	;	ss:				
said	State,	rsigned, hereby	certify	that	J. R. S	cruggs		·
	e name corporat	as <u>Sr. V</u> tion	/ice Pr	<u>esid</u> ent			America signed	
fore	going i	nstrumen			known	to me,	acknowle	eged befor
inst	rument,	day that (s)he,	as such	office	er and w	with fu	ll autho	ority,
	uted thorporati	e same vo	oluntar ———	ily for	and as	the a	ct of sa	aid
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(Seal)

My Commission expires:

1983 OCT 27 AH 10: 33

JOSE OF PRÉÉNTE

return to!

LAW DIFFICES FULFORD, POPE, NATTER, DONOVAN & MULLINS 2328 HIGHLAND AVENUE

PICMINCHAM,