				_		Joseph C. Wa	_	
Chie instrument	_			301		1119 Lake Fo	-	
(Name)	Lamar H	am	+ = 4 + 5 + 4 + / , + = = , - + / + # + + + + + + + + + + + + + + + +	,mansa4(\$ -4144 717 11 7)		DII mingida		
(Address)	3512 01	d Mont	gomery Highway	, Birmi	ngham.	\L		***************************************
•					IOINTLY FO	R LIFE WITH REMAINS	DER TO SURVIVOR	
STATE OF AL	ABAMA	1	KNOW ALL ME	M DV MI		IND TITLE COMPANY OF	ALABAMA, Dirming	histo, Menatha
COUNTY OF	Jeffers	$_{ m on}$ β	NOW ALL MI	M DI IN	ese fre	DIVIO,		
That in conside	eration of	One Hi	undred Sixty F	ive Tho	usand ar	nd 00/100	Da	llars
		0110 11	and ou biney "	2.0 2.10		.4 00, 200	20	
	ed to as GR	ANTOR)	The Kaylin Co, in hand paid by the sents, grant, bargain	e GRANT	EES herei	n, the receipt of which to		corporation, owledged, the
(herein referre of them in fee situated in	ed to as GR simple, tog	ANTEES	re, Jr. and Ju) for and during the h every contingent y, Alabama, to	eir joint li remainder	ives and up	on the death of either of reversion, the fo	of them, then to llowing described	the survivor i real estate,
as re		in Map				Country Club, I Probate Office		on,
▼	ect to c ts of wa		•	nts, re	strictio	ons, building li	ines, and	
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them, then to	the survivo	r of them ght of re	in fee simple, and te version. And said	to the heirs GRANTO	and assign R does for	ng their joint lives and no of such survivor for itself, its successors a of said premises, that	rever, together w .nd assigns, cover	ith every con- ant with said
that it has a p	good right t	o sell and	convey the same a	s aforesaid	i, and that	it will and its successigns forever, against t	ors and assigns he lawful claims	shall, warrant of all persons.
: IN WO	TNESS WH	EREOF.	the said GRANTOR	R. by ita	Preside	nt. Guy W. Ray	y.	
who is author:	ized to exec	ute this c	onveyance, has here	to set its a	signature a	nd seal, this the 36"		er ¹⁹ 83
ATTEST:	-				THE	KAYLIN CORPORA!	rion -	
.,		• • • • • • • • • • • • • • • • • • • •		gy.co.	Ву	Duyl 7	ay	
			T CERTIEY THE	֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓	س	Guy W. Ray	// Pr	resident
STATE OF	Alabama	₹ .	位1000年出 AVS) f lLt.t-	Deed TAX	(165.00)	ン	
COUNTY OF	Jeffer	son	1983 OCT 27 AM	9: 06 <u>.</u>	Fred	764 50		
T	the ur					· - •	in and for said	County in said
State, hereby	certify that	_G	ned with the year of the	ATE.				
whose name a a corporation, informed of the	. IS 312 NEA 1	to the to:	'egaing conveyance.	THE WIND I	IS KIIUMII W	ation me, acknowledged be l anthority, executed t	fore me on this d he same volunta:	lay that, being rily for and as
the act of sai							7	
: Given u	ander my ha	ind and of	ficial seal, this the	26 M	day of	October /	, 19,	83
· !	-					Xc	~ /s/a	
					4		Notary	Public
								•

SEND TAX NOTICE TO: