

1325

KNOW ALL MEN BY THESE PRESENTS, that Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, to him in hand paid by

Jimmy Lee Morse and Dawn B. Morse the receipt whereof he does hereby acknowledge, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto the said

Jimmy Lee Morse and Dawn B. Morse, as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama, to wit:

Lot 2, in Block 1, according to the Survey of Mountain View Estates, as recorded in Map Book 4, Page 19, in the Probate Office of Shelby County, Alabama.

Subject to Statutory period of redemption which expires one year from May 17, 1983.

\$36,520.00 of purchase price was paid from the mortgage loan closed simultaneously herewith.

Send tax notice to

Name Jimmy Lee Morse

Address 2040 Mountainview Estate

Maylene, AL 35114 Zip

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belongings or in anywise appertaining.

TO HAVE AND TO HOLD, to the said Jimmy Lee Morse and Dawn B. Morse, as joint tenants with express right of survivorship and to the survivor's heirs and assigns, forever

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 13th day of October, 1983 has set his hand and seal as Field Office Chief, Property Disposition, FHA Field Office, Birmingham, Alabama, for and on behalf of the said Secretary of Housing and Urban Development.

Samuel R. Pierce, Jr.  
SECRETARY OF HOUSING AND URBAN DEVELOPMENT

WITNESSES:

BY: FEDERAL HOUSING COMMISSIONER

BY: R. E. Gunter (SEAL)

R. E. Gunter  
Field Office Chief, Property Disposition  
FHA Field Office, Birmingham, Alabama

(STATE OF ALABAMA)  
(COUNTY OF JEFFERSON)

STATE OF ALA. SHELBY CO:  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 OCT 27 AM 10:49  
JUDGE OF PROBATE

Rec 1.50  
Ind 1.00  
2.50

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. E. Gunter, who is personally well known to me to be the duly appointed Field Office Chief, Property Disposition, FHA Field Office, Birmingham, Alabama, and the person who executed the foregoing instrument bearing date October 13, 1983, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily as Field Office Chief, Property Disposition, for and behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and Official seal this 13th day of October, 1983

This instrument was prepared by  
R. E. Gunter, Chief  
Property Disposition Branch, Dept. of  
Housing and Urban Development, 15 So.  
20th Street - Birmingham, Alabama

Jackie H. Henderson  
NOTARY PUBLIC  
My Commission Expires 7-1-84  
W. A. Jenkins Jr.

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