

STATE OF ALABAMA,)
HOUSTON COUNTY.)

SS:

1241

ASSIGNMENT OF MORTGAGE

First Southern Federal Savings and

Loan Association of Mobile
For value received, the undersigned does hereby grant, bargain, sell, convey, assign and deliver unto AMSOUTH BANK, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by HARRY P. DEAN, JR. AND WIFE, GLENDA L. DEAN, to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in MORTGAGE BOOK 437, page 512, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 22nd day of October, 1983.

ATTEST:

FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION OF MOBILE

By: [Signature]
Its Assistant Secretary

By: [Signature]
Its Vice President

STATE OF ALABAMA)
HOUSTON COUNTY)

SS:

BOOK 53 PAGE 396

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that LILLIAN S. DUMAS whose name as Vice President of First Southern Federal Savings & Loan Ass a corporation of Mobi foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of October, 1983.

[Signature]
Notary Public

(Seal)

My Commission expires: 1/20/85

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 OCT 26 AM 8:35

This Instrument Prepared By:

Judy P. Lamberth
First Southern Federal Savings & Loan Association of Mobile
P. O. Box 7006
Dothan, AL. 36302

[Signature]
JUDGE OF PROBATE

Recd 1.50
Jud 1.00
2.50