1257

|      | . •   | •                    |   |   |   |
|------|---|----------------------|---|---|---|
|      |   |                      | This instrument By:   | was prepared  | <del></del> *   |
|      | STATE OF ALABAMA ) : ss   |                      |   |   |   |
| _    | Shelby COUNTY )   |                      | -   |   |   |
|      |   | CORREX               | CTED  |   |   |
|      | <u>ASS1</u>   | GNMENT               | OF MORTGAGE   |   |   |
|      | For value received, the under Association does and deliver unto AmSouth Bank, Nat Trustee) under a certain Trust Inc Alabama Housing Finance Authority.  Brown and wife Angela F. Brown is recorded in the office of the County, Alabama in Mra. Bk. 4: debt thereby secured and the note interest of the undersigned in anomortgage.  To have and to hold unto the | thereing to the      | y grant, bargain, ssociation, as The dated as of November and and proper and and proper | rustee (hereina ember 1, 1982, executed by signed, which maked by togeth ll right, title ty conveyed by | assign fter called with Jerry H. ortgage er with the and said |
| 366  |   |                      |   |   |   |
|      | In witness whereof the unders in its name by duly authorized of June 1983.  | igned ha<br>ficer, ( | as caused this in<br>on the   | strument to be<br>10th  | executed<br>_day of   |
| ĕ    | ATTEST:   | <u>outhTru</u>       | st Bank of Alabam   | a, National Ass   | ociation  |
| ö    | By: Mener Vice President  | , <u> </u>           | By: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | E PRESIDENT AND C   | ASHIER  |
| ⊃    |   |                      |   |   |   |
| 7    | STATE OF ALABAMA )  |                      |   |   |   |
| PAGE | <b>:</b> 55   |                      |   |   |   |
|      | Jefferson COUNTY )  |                      |   |   |   |
| 300¢ | I, the undersigned, a Notary For certify that M. Phillips Of SouthTrust Bank of Alabama, Nath the foregoing instrument, and who day that, being informed of the officer and with full authority, of said corporation.   | ional A              | wn to me, acknow of said instrume   | e corporation,<br>ledged before ment, (s) he, as  | is signed to<br>e on this<br>such                             |
|      | Given under my hand and office 1983.  | al seal              | this <u>'10th</u>   | day of <u>June</u>  | <u> </u>  |
|      |   |                      | Not   | ary Public  | <u>.</u>  |
|      | My Commission expires: <u>5-25-87</u>   | <u> </u>             | <del></del>   | SAAR OF AL<br>I CERTI<br>TOTALNELL  | A. SHELBY CO.<br>EY THIS<br>WAS FILED                         |
|      |   |                      |   | 1983 OCT 28   | Seconded  |
|      |   | 1003 JU              | 1 10 FH 3: 13 K   | 250   | Per Tuo   |
|      |   | 77                   | And the second  |   |   |
| 3    |   | 0.0                  |   |   | \$ 1525 J. 1574   |

Courtney Mason