Form 668

(Rev. December 1982)

Department of the Treasury - Internal Revenue Service

## Notice of Federal Tax Lien Under Internal Revenue Laws

| District                                                                   | rict Serial Number                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |                                                          | For Optional Use by Recording Office          |          |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------|----------|
| Birmingham                                                                 |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |                                                          |                                               |          |
| that taxes (including taxpayer. Demand Therefore, there is a               | g interest and penal<br>for payment of the<br>a lien in favor of the<br>expayer for the amo | nd 6323 of the Internal Rever<br>Itles) have been assessed aga<br>ils liability has been made,<br>e United States on all proper<br>ount of these taxes, and addi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | tinst the following-<br>but it remains to<br>rty and rights to p             | named<br>unpaid.<br>roperty                              |                                               |          |
| Name of taxpayer  Kyle Rutherfor  Valley Dale Da                           | -                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |                                                          |                                               |          |
| Residence<br>Route 19 Box :<br>Birmingham, A:                              | 199A                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |                                                          |                                               |          |
| IMPORTANT RELEASE<br>of lien is refiled by the<br>operate as a certificate | e date given in colu                                                                        | With respect to each assessnumn (e), this notice shall, on the line in the lin | n <b>en</b> t list b <b>elow, unl</b><br>t <b>he</b> day fol <b>lowing</b> : | ess notice<br>such date,                                 |                                               |          |
| Kind of Tax<br>(a)                                                         | Tax Period<br>Ended<br>(b)                                                                  | identifying Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date of<br>Assessment<br>(d)                                                 | Last Day for Refiling                                    | Unpaid Balance<br>of Assessment<br>(f)        |          |
| 941<br>941<br>941<br>941<br>941                                            | 06-30-82<br>12-31-81<br>09-30-81<br>06-30-81<br>03-31-81                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 09-13-82<br>03-29-82<br>11-15-82<br>11-15-82<br>11-15-82                     | 10-13-88<br>04-29-88<br>12-15-88<br>12-15-88<br>12-15-88 | 922.95<br>60.30<br>704.85<br>440.02<br>323.45 |          |
| BOOK UPAGE 94                                                              |                                                                                             | 1983 OCT 26 AM 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 00                                                                           |                                                          |                                               |          |
| Place of filing Judge of Prob Shelby County Columbiana, A                  | at <b>e</b>                                                                                 | THE GE OF THE PATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              | Total                                                    | <b>\$</b> 2,451.57                            |          |
| This notice was prepare                                                    | ed and signed at                                                                            | Birmingham, Alaba                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ma                                                                           |                                                          | ,                                             | on this, |
| the 17th day of _                                                          | , ,                                                                                         | 19 <u>83</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                                                          |                                               |          |
| Signature                                                                  | Tale                                                                                        | Title<br>Revenue (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |                                                          |                                               |          |
|                                                                            | mificate of officer out<br>5419, 1950-1, C.B. 125                                           | horized by law to take ocknowless.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | edgements is not es:                                                         | sential to the validity                                  | of Notice of Federal Tax Lien                 |          |

Part 1 — To be kept by recording office

Form 668 (Rev 12-82)