

1238

REAL 2394 PAGE 110

This instrument was prepared by:

(Name) Bill D. Eddleman

(Address) 510 Bank for Savings Building, Birmingham, AL 35203

WARRANTY DEED

19,350<sup>00</sup>

STATE OF ALABAMA )

)

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY )

That in consideration of \* \* NINETEEN THOUSAND THREE HUNDRED FIFTY Dollars,  
and 00/100 (\$19,350.00) \* \* \* \* \*

to the undersigned grantors, Davis and Perkins, Inc., a corporation, and Eddleman Properties, Inc., a corporation, in hand paid by Grantees herein, the receipt of which is hereby acknowledged, the said Davis and Perkins, Inc. and Eddleman Properties, Inc. does by these presents, grant, bargain, sell and convey unto

Lowery Building Supply Company, Inc.

(herein referred to as "Grantees", whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 24 according to the survey of Meadow Brook, Second Sector,  
Second Phase, as recorded in Map Book 7, Page 130, in the  
office of the Judge of Probate of Shelby County, Alabama.

The above described property is conveyed subject to existing covenants, restrictions, conditions, limitations, rights of way, and easements of record.

Mineral and mining rights excepted.

TO HAVE AND TO HOLD to the said Grantees, its successors and assigns forever.

And said Grantors do for themselves, their successors and assigns, covenant with said Grantees, its successors and assigns, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will, and their successors and assigns shall, warrant and defend the same to the said Grantees, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals by their duly authorized officers this 29th day of June, 19 83.

ATTEST:

DAVIS AND PERKINS, INC.

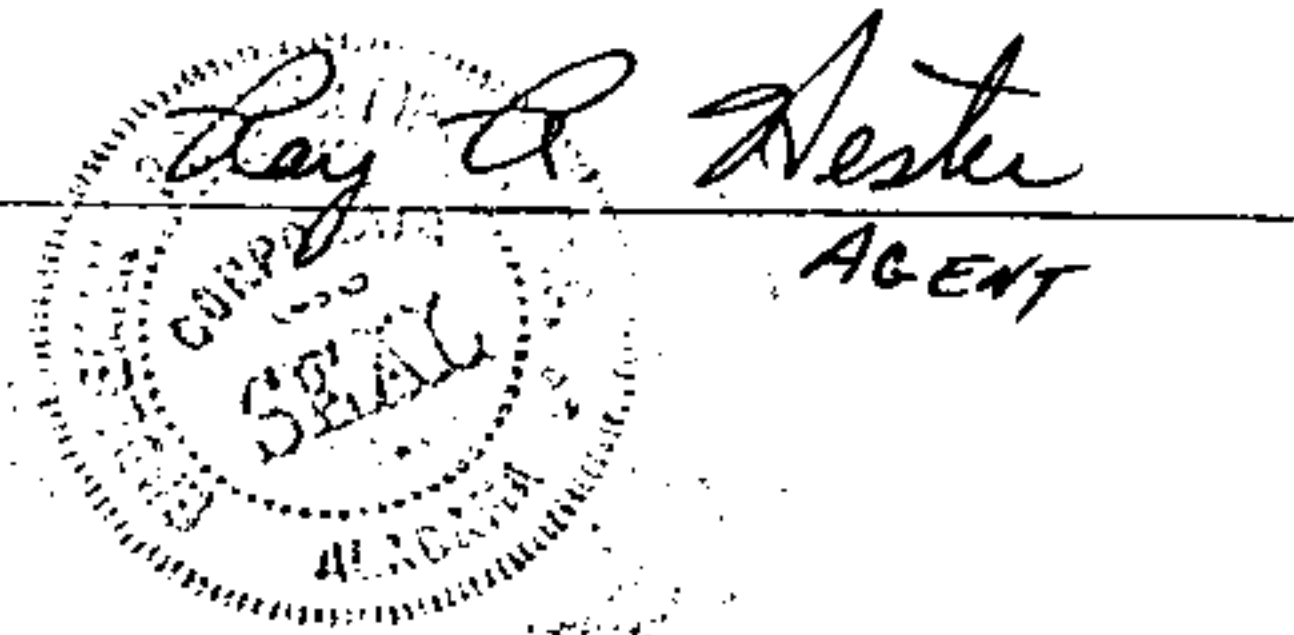
BY: Hamilton Perkins

ATTEST:

EDDLEMAN PROPERTIES, INC.

BY: B.D. Eddleman

PRESIDENT



Donald T. Travis

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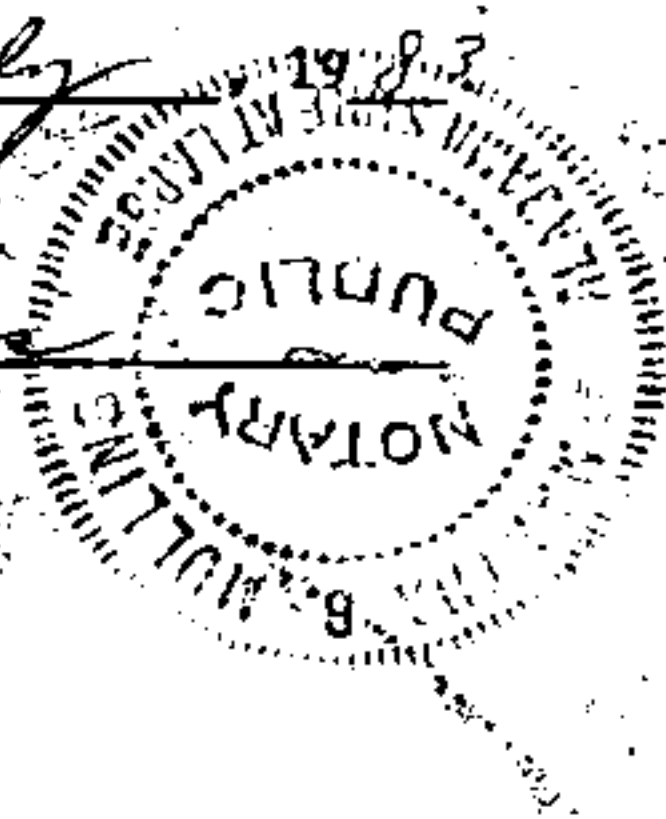
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STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Hamilton Perkins, Jr. whose name as Vice President of Davis and Perkins, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5 day of July 1983

Monte B. Mullins  
NOTARY PUBLIC  
MY COMMISSION EXPIRES SEPT. 17, 1983



STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that B. D. Eddleman whose name as President of Eddleman Properties, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27<sup>th</sup> day of June 1983

James G. Weems  
NOTARY PUBLIC  
My Commission Expires 8-6-85



BOOK 350 PAGE 871

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 OCT 26 AM 8:29

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE  
Deed TAX 19.50  
Rec 3.00  
Ind 1.00  
23.50

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED  
SEP 27 11 21 AM '83  
RECEIVED  
19.50  
STAMPED TAX  
& RECORD FEE  
PD. ON THIS INSTRUMENT.  
W. H. P. Jones  
JUDGE OF PROBATE

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19.50  
4.00  
23.50