

STATE OF ALABAMA )  
SHELBY COUNTY )

1292

Before me, the undersigned authority, in and for said County and State, personally appeared Johnnie Dupree Billingsley who, being known to me and being by me first duly sworn, deposes and says as follows:

My name is Johnnie Dupree Billingsley and I am 64 years of age; I have been acquainted with the occupation, use, possession and ownership of the following described land since 1946:

The part of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 4, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows: Commence at the Northwest corner of said  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  Section; thence run South along the West line of said  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  Section a distance of 208.73 feet to a point; thence turn an angle of 93 degrees, 41 minutes to the left and run a distance of 121.90 feet; thence turn an angle of 86 degrees, 33 minutes to the left and run Northerly a distance of 168.04 feet, more or less, to the North boundry of said  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  Section; thence run West along said  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  Section line to the point of beginning.

My father was E. C. Dupree a/k/a E. C. Dupree, Sr., and on December 30, 1946 he purchased from W. G. Wright and wife the larger tract of land that includes the above described parcel. E. C. Dupree departed this life on December 8, 1977.

E. C. Dupree conveyed the above described parcel to me by deed dated January 27, 1976, in which deed I was designated simply as "Johnnie Billingsley". I am one in the same person as Johnnie Billingsley.

I am the widow of Roy M. Billingsley, who departed this life on April 3, 1979, and I have not since remarried; therefore, I am the unremarried widow of Roy M. Billingsley.

*Johnnie Dupree Billingsley*  
Johnnie Dupree Billingsley

Sworn to and subscribed before me this 16th day of September, 1983.

*Wade H. Minton, Jr.*  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 OCT 26 PM 3:56

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

Rec 1.50  
Ind 1.00  
2.50

F.N.B.C

BOOK 53 PAGE 411