Loan Number <u>09 54 09202</u>

1228

FOR VALUE RECEIVED, the undersigned First Southern Federal Savings and Loan Association of Mobile, a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the FEDERAL HOME LOAN MORTGAGE CORPORATION, its assigns, that certain mortgage executed and by LINDA E. RUSH, A SINGLE WOMAN to First Southern Federal Savings and Loan Association of Mobile, in the principal sum of \$ 19.000.00 dated the 19TH day of NOVEMBER , 19 80 , and filed for record on the 16TH _, 19_{80} , in the Office of the Judge of Probate of _____ County, Alabama, in Real Property Book <u>408</u>, on SHELBY ___, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage with recourse. TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, FOREVER. IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association of Mobile, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Assistant Vice President, and attested and its corporate seal to be hereto affixed by Frances VanLandingham as its Assistant Secretary, both duly authorized, on this the 12TH day of OCTOBER , 19<u>83</u> ATTEST: FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE BY: Its: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA JUDGE OF PROPARE
HOUSTON COUNTY

Dec 2.00

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Assistant Vice President and Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association of Mobile, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 12TH day of OCTOBER ,19 83 .

All lace (orn Medical Seal)

My COMMISSION EXPIRES: 1/20/85

This instrument was prepared by:

Beverly Davis

First Southern Federal Savings and Loan Association of Mobile

Dothan, Alabama 36302