

STATE OF ALABAMA)

SHELBY COUNTY)

1135

PARTIAL RELEASE OF MORTGAGE

In consideration of SIXTEEN THOUSAND FIVE HUNDRED AND NO/100 Dollars
and accrued interest to date, paid to the undersigned The First Bank of
Alabaster

Alabaster, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Emmett W. Cloud and wife Margaret B. Cloud, and recorded in Real Volume 407, Page 660, in the Probate Office of SHELBY County, Alabama. Said property is described as follows, to-wit:

LOT 33, according to the Survey of QUAIL RUN, Phase 3, as recorded in Map Book 7, Page 159 in the Probate Office of Shelby County, Alabama.

But, it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

19 Whitness My hand and seal this 19th day of October 1983.

THE FIRST BANK OF ALABASTER

BY

W. Gray Jones Senior Vice President

STATE OF ALA. SHELBY CO.

CERTIFY THIS

COPIES OF THIS
DOCUMENT WAS FILED

STATE OF ALABAMA 1983 OCT 24 AM 10:31

COUNTY) _____
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that _____, whose name _____ signed to the foregoing instrument, and who _____ known to me, acknowledged before me on this day that, being informed of the contents of said instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____
 , 19 .

Notary Public

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that W. Gray Jones whose name as ^{Vice} President of THE FIRST BANK OF ALABASTER, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being infomed of the contents of the instrument he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19TH day of October, 19 83

Notary Public

My Commission Expires February 25, 1985

NATIONAL BANK of COMMERCE

**P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202**