	This instrument was prepared by				
	(Name) Jane M. Martin Asst. V. P. Loan Admn. Shelby State Bank				
	(Address) P. O. Box 216 Pelham, Alabama 35124				
Form 1-1-22 Rev. 1-66 MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama					
	STATE OF ALABAMA COUNTY Shelby KNOW ALL MEN BY THESE PRESENTS: That Whereas,				
	Ellen Jean Jones, a single woman				
	(hereinafter called "Mortgagors", whether one or more) are justly indebted, to Shelby State Bank, an Alabama Banking Corporation				
	(hereinafter called "Mortgagee", whether one or more), in the sum of Thirty Thousand and no/100 Dollars				
	(\$ 30,000.00), evidenced by her note of even date				

438 mx 207

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Ellen Jean Jones, a single woman

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described varied estate, situated in Shelby County, State of Alabama, to-wit:

A part of the NW% of NW% of Section 2, Township 21 South, Range 3 West, more particularly described as follows: Commence at the southeast corner of said forty acres and run West along the South line of said forty, 690 feet to point of beginning of lot herein described; thence continue West along South line of said forty 210 feet; thence North 210 feet; thence East 210 feet; thence South 210 feet to point of beginning. Situated in Shelby County, Alabama.

This is a First Mortgage

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lies or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a weck for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned Ellen Jean Jones, a single woman

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have hereunto set her	signature Of A Anglisesty this	22nd day of October	, 19 83
	I CERTIFY THIS	Eller St Son	(SEAL)
1 15 Th. 110	THE WAS FILED	Ellen Jean Jones	(SERLE)
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THE STATE of Alabam	a Ì		
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whose name is signed to	the foregoing conveyance, and	who is known to me acl	enowledged before me on this day,
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		Karlen	Motary Public.
THE STATE of)	му Соп ла закоп	عداد فالرواعا المادية
	COUNTY		
I,	000,	, a Notary Public in a	and for said County, in said State,
hereby certify that			
whose name as	of	!	
a corporation, is signed to	the foregoing conveyance, and	who is known to me, acknowled	lged before me, on this day that,
for and as the acc of said co	ents of such conveyance, he, as rooration.	such officer and with full author	rity, executed the same voluntarily
	_	day of	, 19
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			Notary Public
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	THE STATE of Alabam She I, hereby certify that whose name is signed to that being informed of the Given under my hand and THE STATE of I, hereby certify that whose name as a corporation, is signed to being informed of the control of and as the acc of said co Given under my hand a	THE STATE of Alabama Shelby COUNTY I, the undersigned Ellen Jean Jone whose name is signed to the foregoing conveyance, and that being informed of the contents of the conveyance he Given under my hand and official seal this 22nd THE STATE of I, hereby certify that whose name as a corporation, is signed to the foregoing conveyance, and being informed of the contents of such conveyance, and being informed of the contents of such conveyance, he, as for and as the acc of said corporation. Given under my hand and official seal, this the	the undersigned as signed to the foregoing conveyance, and who is known to me act that being informed of the contents of the conveyance has executed the same voluntarily Given under my hand and official seal this 22nd day of October 22nd as a corporation, is signed to the foregoing conveyance, and who is known to me act that being informed of the contents of the conveyance has executed the same voluntarily Given under my hand and official seal this 22nd day of October 22nd day of O

MORTGAGE D

THIS FORM FROM

Buyers Title Insurance Gorpora

Title Guarantee Division

TITLE INSURANCE — ABSTRAC

Birmingham, Alabama

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Return to: