

STATE OF ALABAMA,  
HOUSTON COUNTY.

1185  
SS:

ASSIGNMENT OF MORTGAGE

First Southern Federal Savings  
For value received, the undersigned and Loan Association of Mobile  
does hereby grant, bargain, sell, convey, assign and deliver unto  
AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter  
called Trustee) under a certain Trust Indenture, dated as of  
August 1, 1983, with Alabama Housing Finance Authority, that  
certain mortgage executed by SCOTT M. GALLOWAY, III AND WIFE, DEBORAH L. GALLOWAY  
to the undersigned, which mortgage is  
recorded in the office of the Judge of Probate of SHELBY  
County, Alabama in REAL PROPERTY BOOK 437, page 448, together  
with the debt thereby secured and the note therein described and  
all right, title and interest of the undersigned in and to the  
land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns  
forever.

In witness whereof, the undersigned has caused this instrument  
to be executed in its name by its duly authorized officer, on  
this 24TH day of OCTOBER, 1983.

FIRST SOUTHERN FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF MOBILE

ATTEST:

By: Delane C. Jones  
Its Assistant Secretary

By: Neal H. Phillips  
Its Assistant Vice President

STATE OF ALABAMA  
HOUSTON COUNTY

SS:

I, the undersigned, a Notary Public in and for said County in  
said State, hereby certify that Neal H. Phillips  
whose name as Assistant Vice President of First Southern Federal Savings and  
Loan Association of Mobile, a corporation, is signed to the  
foregoing instrument, and who is known to me, acknowledged before  
me on this day that, being informed of the contents of said  
instrument, (s)he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said  
Corporation.

Given under my hand and official seal this 24TH day of  
OCTOBER 1983.

Delane C. Jones  
Formerly Delane C. Jones  
Notary Public

My Commission expires: 1/20/85

This instrument prepared by:  
Delane C. Jones  
First Southern Federal Savings  
and Loan Association of Mobile  
P.O. Box 7006  
Dothan, AL 36302

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 OCT 25 AM 9:09  
JUDGE OF PROBATE

Recd 1.50  
Jud 1.00  
2.50