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1169
RELEASE FROM LIEN OF MORTGAGE
CORPORATE

STATE OF ALABAMA
COUNTY OF SHELBY }

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 406, at page 266; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Jeanette Tissier & Montez Tissier who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Commence at SW corner of the SW $\frac{1}{4}$ of Section 28, Township 20 South Range 4 West, thence north 382.94 feet along the said section line, then turn Right 58 deg 52 min for 519.29 ft., thence turn Right 90 $\frac{1}{2}$ min for 800 feet to the right of way of South Shades Crest Road then turn Left 90 deg 01 min for 30 ft across the egress easement for egress to this described tract, thence turn Left 90 deg for 150 feet to the Point of Beginning, continue 103 ft along the northeast line of egress esm't then turn Right 89 deg 24 min for 228.43 ft then turn Right 13 deg 15 min for 320.15 feet, thence turn Right 71 deg 57.5 min for 198.7 ft, then turn Right 113 deg 29.5 min for 149.91 feet, thence turn Right 8 deg 20.5 min for 137.48 ft, then turn left 9 deg 13.5 min for 150 feet, then turn Left 13 deg 37.633 min for 150.29 feet to the Point of Beginning. This tract is an undeveloped terraced pasture consisting of 1.84 Acres.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Dick Humphrey its Senior Vice-President who is thereunto duly authorized on this 21st day of October, 1983.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

Rec 1.50
Ind 1.00
2.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

By Dick Humphrey
Its Senior Vice-President

1983 OCT 25 AM 8:32

STATE OF ALABAMA,
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that Dick Humphrey whose name as Senior Vice-President

of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 21st day of October

Roland Self
Notary Public

Burgin H. Kent

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