1188 STATE OF ALABAMA, 88: COUNTY. HOUSTON ASSIGNMENT OF MORTGAGE First Southern Federal Savings and For value received, the undersigned Loan Association of Mobile does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by MICHAEL V. CARUSO AND WIFE DEBORAH L. to the undersigned, which mortgage is CARUSO recorded in the office of the Judge of Probate of SHELBY , page 233 County, Alabama in MORTGAGE BOOK 437 with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 22nd day of October FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE ATTEST By: Asst.-Vice President STATE OF ALABAMA gs: COUNTY HOUSTON I, the undersigned, a Notary Public in and for said County in Beverly Davis said State, hereby certify that \_\_\_ of First Southern Federal Savines & whose name as Asst. Vice-President is signed to the foregoing instrument, and who is known to me, acknowleged before corporation me on this day that, being informed of the contents of said

instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this  $\frac{22nd}{}$  day of . 1983 October

(Seal)

1983 OCT 25 AN 9: 12

2.50

My Commission expires:

My Commission Expires 8-1-83 JULIGE OF PROBATE

THIS INSTRUMENT PREPARED BY: Judy P. Lamberth

P. O. BOX 7006

DOTHAN, AL. 36302