This inst	rument was prep	need by		1183	Send 1	tax notice to):
		/ LAH	RY L. HALCOME	110 %	Paul I	E. Dixon, Jr.	
(Name)		A	TTORNEY AT LAW) <u>4ن.4</u> ن	Colonial Park	e Road ·····
(Addres	s)	3512 OL	TTORNSY AT LAW D MONTGOMERY HIGHWAY OOD; "ALABAMA" 3630	; <u> </u>	DITHU	agnam, AL 352	243
•		CORPOR	ATION PORM WARRANTY	DEED, JOINTL	Y FOR LIFE WITH R	EMAINDER TO SUR	VIVOR
er i re	OF ALABAMA		,		LAND TITLE COMP	NY OF ALABAMA,	Birminghem, Alebeme
	OF ALABAMA		KNOW ALL MEN	BY THESE I	Presents,		
COUNT	Y OF Shelby		,				
That in	consideration of					/450 000 00	
		Seventy	y nine thousand e	ight hund	red and no/100	(\$79,800.00)
		Hai	whom Homos The				
to the u	ndersigned gran	tor, DANTON	rbar Homes, Inc.	CDANTEEQ I	havein the receipt o	f which is hereby	a corporation,
			esents, grant, bargain,			a which is necess	acknown to age out, the
		•			•		
	Paul E. Dix	on, Jr.	. and Julia M. Di	xon			
(herein	referred to as G	KANTEE	S) for and during their ith every contingent rea	joint lives at mainder and :	id upon the death of right of reversion.	the following de	scribed real estate,
situated	1-		y, Alabama, to wi		,		
	Silemy	Counc	y, Alabana, w wi				
				_			
	-		to the survey of				rded in
	Map Book 8,	page	44 in the Probate	e Office of	f Shellby Count	y, Alabama.	
	Subject to	tavos :	for 1004				
	subject to	canes .	101 1504.				
Subject to restrictions, easements, right-of-ways and agreement with Ala							Alabama
Power Company of record.							
9							
ÖÖ							
PAGE 856							
	\$ 75.800.00	of th	e purchase price	recited a	bove was paid	from a morto	rage loan
20	_		usly herewith.				,,
က်			-				
~							
300K							
12.7	•						
: .	70 W W W W W W W W W W W W W W W W W W W		D. M. (111. OD 4310)	nna to out	J! AV.!. !.!.4 1	: 4h.	- death of oither of
			D, To the said GRANT: m in fee simple, and to t				
tingent	remainder and	right of	reversion. And said GI	RANTOR does	for itself, its succe	ssors and assigns,	, covenant with said
_		s and ass	igns, that is lawfully sei	ized in fee sin	ple of said premise	s, that they are f	ree from all encum-
brances	i ,						
that it	has a good right	to sell a	nd convey the same as a	foresaid, and	that it will and its	successors and as	signs shall, warrant
and def	fend the same to	the said	GRANTEES, their heirs	, executors an	d assigns forever, a	gainst the lawful c	laims of all persons.
	IN WITNESS W	HERFOR	the said GRANTOR, b	Vice Pr	esident, De	enney Barrow	
who is	authorized to ex	ecute this	conveyance, has hereto	set its signati	_	e 24 day of	October ₁₉ 83
				н	arba/Alomes, I	[nc	
ATTES					(/)		1
1		\$	TATE OF ALA, SHELBY CO.		Lune	4Darroc	J
** · · · ·			TATE OF ALA, SHELBY CO. TO COLUMN WAS PILE!	n si	Vice (7	President
			The state of the s	· \ \ / ·	TA - 11 - 0		
STATE	OF Alabama	\$98	13 OCT 25 AM 9: 03		TAX 4.00		
COUNT	ry of Jeffers	, 'Y	Lee 1/1/4 H38-5	109 Fre	1 1.00		•
,	Larry L.	Haló	MODEL OF STREET	ø.	6.50 Notary	Public in and for	said County in said
State. I	hereby certify th	at De	nney Berrow		a 110ta.y	1 110110 111 11111 1111	2
whose	name as V	/ice r	resident of Harbar Ho	mes, Inc.		lead before me en	this day that being
a corpo	oration, is signed	to the for	oregoing conveyance, an conveyance, he, as such o	d who is know More and wit	vn to me, acknowled h full authority, exe	iged before me on cuted the same vo	oluntarily for and as
	of said corpora		, our symmes ne, as such t	with			-
-	-	_	afficial near Abic Abic 24		October		19 83
•	Given under my i	nang and	official seal, this the 24	day of	<u> </u>	11	~~
					$-\nu)$	Mu	THE A MARKET
						7	Notary Public
				My G	pinn Fraise 1/2	AUG C	