| This instrument was prepared by | |
|---|---|
| (Name) Joe A. Scotch, Jr. | - 11 3 8 |
| (Address) 100 Scotch Drive, B'ham, Ala | 3. 35243 |
| Corporation Form Warranty Deed - LAND TITLE COMP. | ANY OF ALABAMA, Birmingham, Alabama |
| STATE OF ALABAMA | |
| COUNTY OF Shelby | Know all men by these presents, |
| That in consideration of Twenty nine thousand | nine hundred & no/100(\$29,900.00) DOLLARS. |
| to the undersigned grantor, Scotch Building & | |
| the said GRANTOR does by these presents, grant, bar | - |
| (herein referred to as GRANTEE, whether one or more | tion Co., Inc.), the following described real estate, situated in |
| Shelby County, Alabama to-wit: | |
| Lots 53 and 73 Broken Bow Subdivis as recorded Map Book 8, Page 139, | ion, First Addition, Second Phase in the Probate Office of Shelby County. |
| Subject to taxes and easements and | |
| 350 PAGE 823 | - |
| TO UATE AND TO HOLD TO the soid OD AND | |
| their heirs and assigns, that it is lawfully seized in fee brances, that it has a good right to sell and convey the assigns shall, warrant and defend the same to the said forever, against the lawful claims of all persons. IN WITNESS WHEREOF, the said GRANTOR b | ors and assigns, covenant with said GRANTEE, his, her or simple of said premises, that they are free from all encumsame as aforesaid, and that it will, and its successors and GRANTEE, his, her or their heirs, executors and assigns by its Vice President, who is |
| authorized to execute this conveyance, hereto set its signs this thelathday ofOctober | |
| ATTEST: Dad TAX 30.00 32.50 Secretary's FH E STATE OF Alabama 1983 OCT 241 AM 10: 40 | Vice President |
| COUNTY OF Shelby I, the undersigned Judge of Product | a Notary Public in and for said County, in said State, |
| hereby certify that Joe A. Scotch, Jr. | 1118 1 1 1 |
| as an totalough conselerated and an anomal on tile. | ding & Development CO., Preparation, is signed acknowledged before me on this day that, being informed and with full authority, executed the same voluntarity for |
| Given under my hand and official seal, this the | 18th day of October July 33 |
| FORM-22 1 climan, 7d. 35124 | Notary Public |