	1154		
	This Instrument was prepared by:		
	(Name) Bill D. Eddleman		
	(Address) 510 Bank for Savings Building, Birmingham, AL 35203		
	WARRANTY I	DEED	
	STATE OF ALABAMA)		
) KNOW ALL MEN BY THE	ESE PRESENTS,	
	SHELBY COUNTY)		
	That in consideration of *TWENTY THOUSAND FO	OUR HUNDRED TWELVE and 00/100*Dollars,	
	to the undersigned grantors, Davis and Perki Properties, Inc., a corporation, in hand pai which is hereby acknowledged, the said Davis perties, Inc. does by these presents, grant,	ld by Grantees herein, the receipt of and Perkins, Inc. and Eddleman Pro-	
	Henry A. Drake		
	(herein referred to as "Grantees", whether of real estate, situated in Shelby County, Alak	one or more) the following described cama, to-wit:	
-	Lot 7, according to survey of Meadow Brook, Second Sector, Second Phase, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.		
\approx			
PAGE SS	The above described property is conveyed sub conditions, limitations, rights of way, and	ject to existing covenants, restrictions, easements of record.	
\Box	Mineral and mining rights excepted.		
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CJ	•	-· ·	
800K	TO HAVE AND TO HOLD to the said Grantees, its successors and assigns forever.		
	And said Grantors do for themselves, their successors and assigns, covenant we said Grantees, its successors and assigns, that they are lawfully seized in fee signs of said premises, that they are free from all encumbrances unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and they will, and their successors and assigns shall, warrant and defend the same to said Grantees, its successors and assigns forever, against the lawful claims of alpersons.		
	IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals by their duly authorized officers this 6th day of October , 19 83.		
	ATTEST:	DAVIS AND PERKINS, INC.	
:	•		
		BY: HMDans	
	ATTEST:	EDDLEMAN PROPERTIES, INC.	
	Day R. Hester AGENT	BY: Belleman	
	MUENT	PRESIDENT	

#736 Shady wars du.

STATE OF ALABAMA)
COUNTY OF TEFFERON)
COUNTY OF JEFFERSON	,

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that whose name as President of Davis and Perkins, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10 day of October, 1983.

Shelia J. Howell
NOTARY PUBLIC

. MY COMMISSION EXPIRES DECEMBER 15, 1985

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that B. D. Eddleman whose name as President of Eddleman Properties, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of better, 1953

NOTARY PUBLIC

My Commission Expires 8-6-85

STATE OF ALA SHELBY GO.
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