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This instrument was prepared by

Liz Perryman E#224,044 Conv.  
 Engel Mortgage Company, Inc.  
 P. O. Box 847  
 Birmingham, AL 35201

## TRANSFER OF MORTGAGE

State of Alabama  
 County of Shelby

FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

## FEDERAL NATIONAL MORTGAGE ASSOCIATION

its successors and assigns that certain Mortgage executed by:

Jules A. Clarkson and wife, Kathleen M. Clarkson

to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$86,800.00 dated the 28th day of September, 1983, and filed for record on the 29th day of September, 1983, in the office of the Probate Judge of Shelby County, Alabama, in Volume 437 Page 165, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Karen Patton its Vice President, and its corporate seal to be hereto affixed and attested by Jean Yerby its Assistant Secretary both of whom are thereunto duly authorized this 20th day of October, 1983.

✓ ENGEL MORTGAGE COMPANY, INC.

By: Karen Patton  
 Vice President

ATTESTED:

By: Jean Yerby  
 Assistant Secretary

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen Patton and Jean Yerby whose names as Vice President and Assistant Secretary respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of October, 1983.

[Signature]  
 Notary Public

My commission expires: June 15, 1984

Engel Mortgage Company, Inc.  
 P. O. Box 847  
 Birmingham, AL 35201

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STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 1983 OCT 24 AM 10:02

[Signature]  
 JUDGE OF PROBATE

Rec'd 1.50  
 Ind 1.00  
 2.50

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BOOK