THIS INSTRUMENT PREPARED BY:	(NAME) Fran	Seale, Real Es	tate Department	
	(ADDRESS) Cen	tral Bank of the	e South, P.O. Box am, Alabama 3	(10566, 5296
STATE OF ALABAMA	1144			
	PARTIAL RELEASE OF RECORDED LIEN			
COUNTY OF Jefferson	}			
KNOW ALL MEN BY THESE PR	ESENTS, That, Centr	ral Bank of the So	uth	, a corporation,
does hereby release from the lien of that Awtrey Building				5, 1983
which said mortgage was recorded in the	office of the Judge (Shelby	County,
Alabama, in	Book No	434	, Page No16	63
(and assigned to	in		_ Book No	
Page No.), the following de	scribed property and r	one other:	
Lot 297, according to the Map Book 7, PAge 49, in t	-		-	recorded in
PAGE 348				•
55. Fig. 1		-	•	
BOOK		· · ·		
Said mortgage shall continue in ful	II force and effect wit	th respect to the other	property covered thereby	γ.
In Witness Whereof, Central Bank	of the Sou	th	, a corporati	ion has caused these
presents to be executed this20th			•	on, nas caasos mose
			the South	
1083	CERTIFY THIS CONTENT WAS FILE	By Oscillator P	the South resident	<u> </u>
STATE OF ALABAMA) familia	Jud 1.5	\$ O 0 p	
COUNTY OF Jefferson	AUDGE OF PHOBATE	<u>a</u> .	\$0	
I, the undersigned Notary Public, i	n and for said County	y in said State, hereby	certify that	
David W. Farr	whos	e name as	Vice Preside	ent of
Central Bank ofthe South		, a corporation, is si	gned to the foregoing ins	trument, and who is
known to me, acknowledged before me o	on this day that, bein	g informed of the cont	ents of the instrument, _	he
as such officer and with full authority, ex	xecuted the same volu	untarily for and as the	act of said corporation.	
Given under my hand and Official seal th	nis 20th day of _	<i>F. I</i>	1983	Pa 1
ENTRAL BANK OF THE SOUTH	I	Notary Public		ا مذکری
O. BOX 10556, MC 200 A		-` ¥ € €#	MY COMMISSION EXPIRES N	
Form No. 99/33-1216 Rev. 7/79	· ·			