

This instrument was prepared by

(Name) Joe A. Scotch, Jr.

1120

(Address) 100 Scotch Drive, Birmingham, Ala. 35243

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventeen thousand & no/100 (\$17,000.00) ----- DOLLARS,

to the undersigned grantor, Scotch Building & Development Co., Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
L & M Homes, Inc. a corporation

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama to-wit:

Lot 48, Broken Bow Subdivision, First Addition, First Phase, as recorded in Map Book 8 Page 116, in the Probate Office of Shelby County.

Subject to taxes and easements and restrictions of record.

BOOK 350 PAGE 816

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 14th day of October, 1983

ATTEST:

Recd TAX 17.00

Recd

1-50 STATE OF ALABAMA
1-50 SECRETARY OF STATE
1-50 DEPARTMENT OF REVENUE
1-50 DEPARTMENT OF AGRICULTURE
1-50 DEPARTMENT OF COMMERCE
1-50 DEPARTMENT OF EDUCATION
1-50 DEPARTMENT OF HEALTH
1-50 DEPARTMENT OF JUSTICE
1-50 DEPARTMENT OF LABOR
1-50 DEPARTMENT OF LAND & MINES
1-50 DEPARTMENT OF NATURAL RESOURCES
1-50 DEPARTMENT OF PUBLIC SAFETY
1-50 DEPARTMENT OF TRANSPORTATION
1-50 DEPARTMENT OF TREASURY
1-50 DEPARTMENT OF WAR
1-50 DEPARTMENT OF WORKS
1-50 DEPARTMENT OF YOUTH & HUMAN RESOURCES
1-50 DEPARTMENT OF ZONING & PLANNING
1-50 DEPARTMENT OF AGRICULTURE
1-50 DEPARTMENT OF COMMERCE
1-50 DEPARTMENT OF EDUCATION
1-50 DEPARTMENT OF HEALTH
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1-50 DEPARTMENT OF TREASURY
1-50 DEPARTMENT OF WAR
1-50 DEPARTMENT OF WORKS
1-50 DEPARTMENT OF YOUTH & HUMAN RESOURCES
1-50 DEPARTMENT OF ZONING & PLANNING

Scotch Building & Development Co., Inc.

By

Joe A. Scotch, Jr.
Vice President

STATE OF Alabama 1983 OCT 24 AM 9:22

COUNTY OF Shelby
I, the undersigned Jack A. Scotch
JUDGE OF PROBATE

hereby certify that Joe A. Scotch, Jr.

a Notary Public in and for said County, in said State,

whose name as Vice President of Scotch Building & Development Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of October, 1983

Jack A.

Notary Public