THE STATE OF ALABAMA

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V

MORTCAGE RELEASE AND POWER OF ATTORNEY

	SHELBY COUNTY
	KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that cer-
	tain mortgage executed by Coosa Pines Federal Credit Union
	in favor of James R. Wortham and Barbara H. Wortham , dated the 28th
	day of April , 19 76, and recorded in the Office of the Judge of
	Probate of Shelby County, Alabama, in Mortgage Record 354,
	Page <u>187 and 188</u> , has been paid in full, the receipt of which is hereby
~	acknowledged, and I do by these presents constitute, appoint and confirm
2) 2	Thomas A. Snowden my true and lawful attorney, in fact, in my .
PAGE /	name and stead, and on my behalf, to enter a complete discharge and satisfaction
5	of said mortgage on the margin of said record and I do hereby satisfy and confirm
	the acts of my said attorney in the premises, as fully as if done in my own
300X	person.
	In Witness Whereof, I hereto set my hand and seal, this 19th
	day of October 19 83.
	I CELLED COOSA PINES FEDERAL CREDIT UNION
•	Par 1.50 1983 OCT 21 AN 11:09 By: Charles W. Tetrus
•	2.50 1983 ULI Charles Evans
	2-50 Charles Evans
	STATE OF ALABAMA, SHELBY COUNTY
	I, Gail C. Luker , a Notary Public in and for said
	County, in said State, hereby certify that Bonnie Bryant whose name
	is signed to the foregoing Power of Attorney, and she with full authority
	executed the same voluntarily on the day the same bears date.
	Given under my hand and official seal this the 19th day
	of October , 19 83.
	Hill DA.
	NOTARY FUBLIC