

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that City Federal Savings & Loan Association other good & valuable consideration
FOR AND IN CONSIDERATION of the sum of \$1.00 & _____, the receipt of which is hereby acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release and discharge the following described property, viz:

Lot 3, According to the map and survey of Countryside, as recorded in Map Book 7, Page 19, in the Probate Office of Shelby County, Alabama. Mineral and Mining rights excepted. Situated in Shelby County, Alabama

from the lien and operation of that certain mortgage executed by James E. Stack and Margaret V. Stack to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION in the original amount of \$ 58,950.00 under date of August 1, 1978 which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 381, Record of Mortgages, at page 315

BOOK 53 PAGE 246

It is understood and agreed that this release shall not alter, affect or impair the lien of said mortgage as to the property therein described and not hereby expressly released.

IN WITNESS WHEREOF, City Federal Savings and Loan Association has caused these presents to be executed this 14th day of October, 19 83.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Shirley B. Woods
Its Vice President

ATTEST:

Melba C. Seaguer
Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1983 OCT 20 AM 10:00
Thomas A. Sproule, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA }
JEFFERSON COUNTY }

Rec 1.20
Jud 1.00
2.50

I, Georgia Lee Davis, a Notary Public in and for said County, in said State, hereby certify that Shirley B. Woods, whose name as Vice President of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this the 14th day of October, 19 83

Georgia Lee Davis
Notary Public

LANGE, SIMPSON, ROBINSON & SOMERVILLE
1700 FIRST ALABAMA BANK BUILDING
BIRMINGHAM, ALABAMA 35203