						3	END TAX NU	HUE TU:		
						(1)	Name) Owen	F. Sheppard	d, Jr.	
	This instrument was prepared by					(A	Address) DILLI	ningham, AL	33220	
		2100 -	16th Aven	we, South	ey	<del></del>				
	(Address) FM No. ATC 27		ham, AL	35205						
	WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.									
	STATE OF ALA JEFFERSON	АВАМА	county }	KNOW AL	L MEN BY TH	ese pres	ENTS,			
	That in consideration of EIGHTY TWO THOUSAND NINE HUNDRED AND NO/100(\$82,900.00) DOLLARS									
	to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,									
	Robert E. Kieran and wife, Alice J. Kieran									
	(berein referred to as grantors) do grant, bargain, seil and convey unto									
		Owen F.	Sheppard	l, Jr. and	wife. Barl	bara I.	Sheppard			
	(hetain referred				-			real estate situated	1:_	
	(acressive terred			enants, with righ	ot of sur vivorsii.	th' tue tollo	wing described i	real estate   situate	u in	
350 PAGE 765		Jeffers	on .		c	ounty, Alab	ama to-wit:			
		in the Besseme	Office of r Divisio	the Judge	of Proba	te of Jo 3-A of a	efferson ( a Resurvey	Book 22, Pac County, Alab of Lots 2 a Estates.	ama,	
	Subject to if any, of		_	nts, restri	ctions, s	et-back	lines, ri	ights of way	, limitat:	ions,
	\$66,400.00 of the purchase price recited above was paid from purchase money mortgage loan closed simultaneously herewith.									3
	\$11,500.00 of the purchase price recited above was paid from purchase money second									
	mortgage loan closed simultaneously herewith.									
800K										
8	•									
	the intention of t	the parties to ein) in the ev	this conveyarent one grante	ice, that (unless t e herein aurvives	he joint tenand the other, the	y hereby ci entire inter	reated is severe est in fee simpl	, their heirs and as ed or terminated de e shall pass to the s	uring the joint	lives of
	And I (we) d and assigns, that above; that I (we	lo for myself I am (we are ) have a good	(ourselves) and e) lawfully seiz I right to sell a	i for my (our) he ed in fee simple o and convey the sa	irs, executors, a of said premise: me as aforesain	and adminis s; that they d; that I (we	strators covenar are free from a e) will and my (	nt with the said GF all encumbrances, a our) heirs, execute awful claims of all p	iniess otherwis ors and adminis	e noted
	IN WITNES	SS WHEREO	FWE	have hereunt	o setO	ur	hand(s) and	seal(s), this1	9th	
	day of	Octob	er	83						
	WITNESS:		CONTRACT AND ADDRESS OF A	A SHELBY CO.				1		
	0			IFY THIS IT WAS FILEU	<b>:</b> -		117	<i>t-//</i>		
	1) (col 7) 1X	<u> 5.00</u>	1000 DOT 0	O 10 10 1 7	Seal)	7	10/	2 Kill	2-11	_ (Seal)
	Just	1.00	1383 OCT 2	U AM 10-11 1-12-22-37	C 11	Rober	E Kiera	m /		46 19
:	<del></del>	7.50	J. Roman a	Incureen,	g <sub>n</sub>	Alice	J. Kierar	1		_ (Seal)
	STATE OF ALA	ABAMA	}	<del>r brogátf -</del> (	Seal)		- <u></u>		<u>.</u>	_ (Seal)
			COUNTY J							
		dersigne Robe	<u> </u>	eran and wi	fe. Alice	J. Kie	, a Notary I ran	Public in and for sai	d County, in sai	d State,
!	hereby certify the whose name S.	are		·		-	are			<del></del>
:   	on this day, that, being informed of the contents of the conveyance they executed the same voluntarily									

on the day the same bears date.

Given under my hand and official seal this.....

\_19th\_

\_\_day of \_\_\_\_\_ October \_\_\_\_ A. D., 1