

PARTIAL RELEASE FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the First National Bank of Birmingham now known as AmSouth (Mortgagee) does hold that certain mortgage executed by Robert L. Robinson, Bagby Elevator Co., Inc. and Charles B. Morgan known as the Partnership (Mortgagors)

dated *August 16, 1976*

and recorded in *Book 357 Page 295-6*

and

Whereas the said Partnership requested the said AmSouth to release all Pine Sawtimber and Pulpwood, and all Hardwood Sawtimber and Pulpwood hereinafter known as timber from the lien and operation of said mortgage:

Now therefore know all men that the said AmSouth, for One Dollar (\$1.00), in hand paid by the Partnership at the time of execution hereof, the receipt whereof is hereby acknowledged, does remise, release, quit claim and discharge from the lien and operation of said mortgage unto the said partnership the timber; being a part of the property conveyed by said mortgage located on the following described property:

The West Half of the Southwest Quarter of Section 4, Township 19, Range 2 East, and the East Half of the Southeast Quarter of Section 5, Township 19, Range 2 East, being situated in Shelby County, Alabama.

To have and to hold the same unto the said Partnership, and assigns or transferees, forever, freed and discharged of and from the lien of said mortgage, and every part thereof; Provided always nevertheless, that nothing therein contained shall in any way impair, alter or diminish the effect, lien or encumbrance of the aforesaid mortgage on the remaining part of said mortgaged property, not hereby released therefrom, or any of the rights and remedies of the holder hereof.

BOOK 53 PAGE 250

In witness whereof, the said mortgagee has hereunto set his hand
and seal this 6th day of October, 1983.

Frank M. Lynch AmSouth Bank N.A.
Witness By: Charles Mayer
 Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public in and for said County
in said State, hereby certify that Charles Mayer whose name as Vice President of
AmSouth Bank N.A. is signed to the foregoing instrument and who is known to me,
acknowledged before me on this day that, being informed of the contents of this
instrument, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said Bank.

Given under my hand and official seal, this the 12th day of October,
1983.

Leif B. Kite
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 OCT 20 AM 10:22

Thomas A. Snowden, Jr.
CLERK OF PROBATE

Dec 3.00
Jud 1.00
4.00