

A PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

FIRST BANK OF CHILDERSBURG, The Holder, of the Mortgage executed by JOHNNY WAYNE SCOGGINS and wife, PATRICIA A. SCOGGINS to the FIRST BANK OF CHILDERSBURG dated April 22, 1983 and recorded in MORTGAGE BOOK 430 at PAGE 284 in the Office of the Judge of Probate of Shelby County, Alabama hereby on this the 4th day of October, 1983, release from said Mortgage the following described property to-wit:

One acre of land in the South $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 17, Township 19 South, Range 2 East, She by County, Alabama, described as follows: Commence at the NW Corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 17; Thence run North $89^{\circ} 34'$ East along the north $\frac{1}{4}$ - $\frac{1}{4}$ line a distance of 1,140.3 feet; Thence South $0^{\circ} 26'$ East a distance of 190.0 feet to the Point of Beginning; Thence continue last course a distance of 210.0 feet; Thence run North $89^{\circ} 34'$ East a distance of 210.0 feet; Thence run North $00^{\circ} 26'$ West a distance of 210.0 feet; Thence run South $89^{\circ} 34'$ West a distance of 210.0 feet to the Point of Beginning. ALSO a 30 Ft. Right-of-Way for ingress, egress and utilities described as follows: Commence at the NW Corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 17, Township 19 South, Range 2 East, Shelby County, Alabama; Thence run North $89^{\circ} 34'$ East along the North $\frac{1}{4}$ - $\frac{1}{4}$ line a distance of 1260.3 feet to the Point of Beginning; Thence run South $00^{\circ} 26'$ East a distance of 190 feet to the end of said Right-of-Way together with Right-of-Way as granted by Brant D. Reynolds and wife, Vera Jean Reynolds.

Without impairing the lien of that MORTGAGE on the remaining part of the property described in said MORTGAGE.


Ronnie Webster

Vice President & Cashier
Title

STATE OF ALABAMA
SHELBY COUNTY

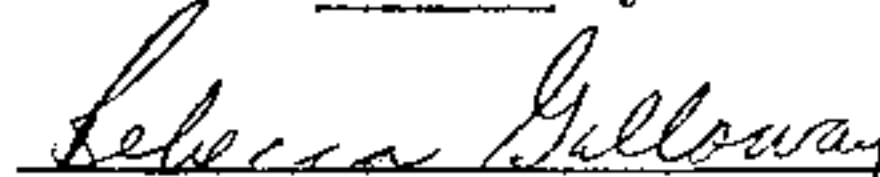
I, The Undersigned, A Notary Public in and for said state do hereby certify that Ronnie Webster, whose name is signed to the foregoing Release of Mortgage and who is known to me, acknowledged before me on this day that being informed of the contents of this Partial Release of Mortgage has executed the same voluntarily.

Given under my hand and seal this the 4th day of October, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 OCT 19 AM 10: 24


JUDGE OF PROBATE


Notary Public

My Commission Expires: 3-8-87

Rec 1.50
Jud 1.00
2.50