THE STATE	OF ALABAMA,		<b>].</b> ss:			
	SHELBY	COUN	TY.J			
KNOW ALL	MEN BY THESE	PRESENTS:				
That	Alliance Mort	gage Company				
organized and	P. O. Box 230	laws of the State of E 9, Jacksonville, E ten dollars (\$10.00) and o	lorida lorida ther valuable consider		hose principal place of bus , hereinafter called Gran	
convey unto the Washington, I	he Administrator of D.C. 20420, hereins	Veterans' Allaira, an Oli fter called Grantee, and	LAAT AT THA LITHIAN AND	IDA (II SIIELILA, WINGE	loes hereby grant, bargain, address is Veterans Adminis and his/her or their assign to wit:	
728	as recorded i	ding to the Survey n Map Book 6, Page , Alabama. Wall-t	90, in the Pro	obate Office of	-	
	alerby whity	, Alabana, Wall-	.o warr carpeer	ng 15 Included.	•	
PAGE	,					
350	•					
900X						
record and adverge The Grantor is law sell and converge to the successors in the by, through, or authorized by	valorem taxes not due ntor also assigns and he indebtedness here e and To Hold, the thereto in anywise fully seized in fee sey the same to the such office, as such, or under Grantor.  NESS WHEREOF, its board of directs	e or payable on the date to transfers to the Grantee to fore secured by liens or a aforegranted property belonging to the said Grantee imple of the aforemention and Grantee herein, and the and his/her or their assign	herein all of said Grathe property hereina together with all and the name and his/her successors and his/her successors and premises; that the lat Grantor will warrant forever, against the lag found in Exhibit A	antor's claim and note bove described and wh d singular the improve cessors in such office, s in such office, as such y are free from all encu ant and defend the pren lawful claims and dema	s, and the judgment, if any, ich liens were heretofore for ements thereon and the right as such, and his/her or their assignment, and his/her or their assignment to the said Grantee and note of all persons claiming to the said Grantee and a vice President, thereus secretary and its corporate said.	thereo reclosed ghts and rassign ms, that right to this/he the sam
(CGRP)	or <b>áte seal]</b>		*	Alliance Morto	age Company	
Ma	de D	Ass't Secretary.	*B	Herbert R. Chap	man, Vice- P	res den
	FLORID	TYRIA I		<del></del>		
T is No.	TATE OF ACCOUNTS	for said State and Count	v. do hereby certify	NTY. thatHerber	t R. Chapman	
whoo name	is signed to the fore of the conveyance,	President ofPl	ha is known to me a	cknowledged before m	e on this day that, being inf coluntarily for and as the ac	ormed et of sa
Given	under my hand this t	he 16th day of _	August	. 19_83	, 	
· · · · · · · · · · · · · · · · · · ·	1583 OCT 18	AM 9: 40 NOTARY PU	BLIC. STATE OF FLORIDA sion Expires Aug. 13, 1985 IRU GEN. INS. UNDERWRITE		W. Delson- blic in and for said State and	1 Coun
Rec 1.80	BETTE OF		EXHIBIT A			
Jun Juso This	, 	400	NOR MODIFICACIO CO	MPANY		haine t
1. I,	the undersigned, an ation which, conter		recation netcori exec	uted and delivered to	Administrator of Veterans'	Affairs
2	Herbe	rt R. Chapman	· · · · · · · · · · · · · · · · · · ·	- balaba arragutad tha	, who executed sai	-
acting V	ice President nd day of who day	of said corporation, having the said corporation of said deed with the	ng been so elected at 19 <u>82</u> . as duly authorized	a meeting of the board to execute it or	same the duly elected, quad of directors of said corporate behalf of said corpor	ation h
virtue of	x box's you was to	ferine compositions  of the board of directors  examined said records an	duly adopted	on the d	January  January	, 19 <u>82</u>
(COR	PORATE SEAL]			Martha D Du	Bose, Assistant Sec	retar
This instrun	nech prepared by:	Martha DuBose, A	lliance Mortgag Jacksonville, F	ce Co.	Regional Office 474 South Court Street Montgomery, Alabama 3610	4 60: