: <u>;</u>	MORTGAGE
Î	THE STATE OF ALABAMA, CHILTON COUNTY
,	KNOW ALL MEN BY THESE PRESENTS:
	That, Whereas, the undersigned grantor. L & M Homes Inc a corporation  [Instity indebted to Peoples Savings Bank Clanton AL in the sum
1	Sixty thousand and no/100 (\$60,000.00) DOLLARS
į	as evidence by promissory waive note bearing even date with this instrument, and due and payable on or before October 15, 1984
) 2	And being desirous of securing the punctual payment of said noteat maturity it hasXXX this day
	granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the said Pcoples Savings Bank, its successors XXXXX and assigns, the following described property, situated in
	χιχιχομ County, and State of Alabama, to-wit:
	Shelby
	Lot 2, Block 1, Broken Bow Subdivision as recorded in Map Book 7, Page 145, in Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.
4	
MX 346	warranted free from all encumbrance and against any adverse claims.  TO HAVE AND TO HOLD, all of the above described property, together with all and singular the tenements, hereditaments and
36	
	SUCCESSOTS AND  Now, the conditions of the above conveyances are such that if it paySor cause to be paid the hereinbefore described note
*	when the same fall due, then this conveyance is to cease and to be void; but should <u>it</u> make default in the payment of
35	N Doonlee Savinge Rank ite
SC S	XX agent or attorney or his assigns, their agent or attorney, may take possession of said property and with or without possession, sell
	the same either on the premises or at the Court House door of said County, at public outcry, to the highest bidder for cash, after having given twenty days notice of the time, place and terms of such sale, by posting notices at three public places in said County and apply the proceeds of such sale as follows: First, to the payment of all the costs and expenses incident to such sale and con-
	veyances, including a reasonable attorney's fee. Second, to the payment of what may be due on the hereinbefore described note
	M And in the event of sale of any of the hereinbefore described property, or any part thereof under the power of sale herein
$\sim$	contained, the said Peoples Savings Bank, its  Peoples Savings Peoples Savings Peoples Savings
	and purchasers of said property or any part thereof and in the event of any purchase by the said. Peoples Savings  Bank or its  XXXX agents or assigns, at such sale, the agent or attorney making
1	the sale is hereby authorized and empowered to execute to him or them a property conveyance for the lands so purchased. And
£.	it will for its successors x and administrators, covenant with the said Peoples Saving
8	Bank, its successors XXXXX and assigns, that it will warrant the titles so made,
1	and forever defend him in the quiet and peaceful possession of the same, against the lawful claims of all persons whomsoever
3	comes delinquent. its Given under hand seal this the 15th October 83
12	L & M HOMES, INC. a cor noration
K	1 O C O MASEALO
X	Billeman Les Markelly
35	THE STREET OF ALL ADAMS OF THE STREET
H	THE STATE OF ALABAMA, CHILTON COUNTY in and for said County and State, hereby certify that
- A	whose namesigned to the
. 3	foregoing conveyance, and who
	the conveyance,executed the same voluntarily, on the day the same bears date.
3	Given under my hand, this day of 19
0	
1 mg	THE STATE OF ALABAMA, CHILTON COUNTY
¥ .	I,, in and for said County and State, hereby certify that on the day of, came before me the within named
	known to me (or made known to me) to be the wife of the within named separate and apart from her husband touching her aignature to the within conveyance, acknowledged that she signed the same of
3.7	her own free will and accord, and without fear, constraint or threats on the part of her husband.
	In Witness Whereof, Litereunto set my hand, this theday of

## CORPORATE ACKNOWLEDGMENT

STATE OF ALABAMA

CHILTON COUNTY

I, Francis W. Speaks, a Notary Public in and for said County in said State, hereby certify that Herman Leo Miskelly, whose name as President of L & M Homes, Inc., a corporation, is signed to the foregoing mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the mortgage, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 15th day of October, 1983.

SATE IF ALA, SHELEY ED.

STORY THIS I CERTIFY THIS I THY 90.00

1983 OCT 18 AN ID 11

Red 3.00

JURGE OF PREBATE 94.00