

STATE OF ALABAMA, )  
 ) SS:  
SHELBY COUNTY. )

# ASSIGNMENT OF MORTGAGE

For value received, the undersigned STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC. does hereby grant, bargain, sell, convey, assign and deliver unto AMSOUTH BANK, NATIONAL ASSOCIATION as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Phillip M. Heidepriem, an unmarried man to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 437, page 888, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 12th day of October, 1983.

ATTEST:

BY: [Signature]  
 Its Assistant Secretary

STOCKTON, WHATLEY, DAVIN &  
 COMPANY OF ALABAMA, INC.

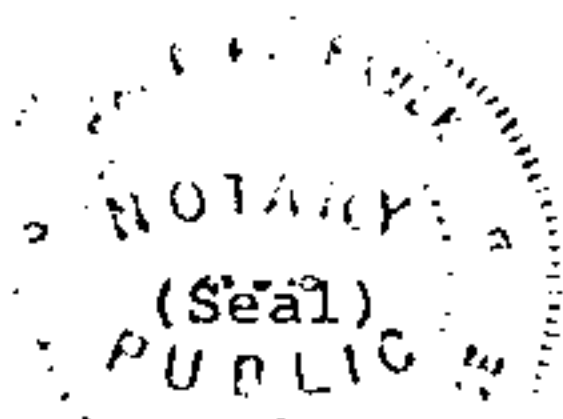
By: [Signature]  
 Its Vice President

STATE OF ALABAMA )  
 ) SS:  
Jefferson COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. C. Johnson, whose name as Vice President of Stockton, Whatley, Davin & Company a Florida Corporation, is signed to the of Alabama foregoing instrument, and who is known to me, acknowledged before Inc. me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation.

Given under my hand and official seal this 12th day of October, 1983.

[Signature]  
 Notary Public



My Commission expires: 5/28/87

This instrument was prepared by Grace M. Leo, Agent for Stockton, Whatley, Davin & Company of Alabama, Inc. 2545 Highland Avenue Birmingham, Alabama 35205

UNITED STATES DEPT. OF JUSTICE  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1983 OCT 17 PM 12:34

[Signature]  
 JUDGE OF PROBATE

Rec'd 1.50  
 Ind'd 1.00  
 2.50

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