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STATE OF ALABAMA

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MONTGOMERY COUNTY ]

67739 FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, all its rights, title and interest in and to that certain mortgage executed by Clarke M. Lundell and Karen P. Lundell to said Real Estate Financing, Inc. in the principal sum of \$78,350.00 , dated the 16th day of September 1983 and filed for record on the 19th day of September , 1983 , in the Office of the Judge of Probate of Shelby County, Alabama inMortgage Book 436 . at Page 635 , together with all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Holley M. Stanley, Jr., its Vice President, and its corporate seal to be hereto affixed and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized this 11th day of October , 1983.

REAL ESTATE FINANCIAG, INC

BY:

Vice President

ATTEST:

BY:

Shipping Representative

STATE OF ALABAMA

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MONTGOMERY COUNTY 1

I, the undersigned, a Notary Public in and for said State, hereby certify that Holley M. Stanley, Jr. and Brenda Koerner, whose names as Vice President and Shipping Representative, respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 11th day of October , 1983 .

This instrument was prepared by

Brenda Koerner

as an employee of REAL ESTATE FINANCING, INC. P.O. Box 669
Montgomery, Alabama 36195

Notary Public, Alabama, State at Large

My commission expires August 30, 1986.

S'ATE OF ALA. SHELBY CO.
T CERTIFY THIS
TOTAL NEW WAS FILED

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