NOTICE OF ENCUMERANCE OF REAL PROPERTY

TO: JEFFERSON FEDERAL SAVINGS AND LOAN ASSOC.

YOU ARE HEREBY NOTIFIED, as holder of the first mortgage dated the 21 day of March , 1978, encumbering the real property described in EXHIBIT "A", attached hereto and made a part hereof, which said mortgage was recorded on March 23, 1978 in Official Records Book 376, Page 60 of the Records of Shelby County, Alabama , that Commercial Credit Corporation has received a second mortgage dated the 11 day of October , 1983, encumbering the subject real property and has recorded same in the Public Records of Shelby County, Alabama Your estoppel information dated the 11 day of October , 1983, certifies the principal balance of said date to be in the sum of Fifty Two Thousand Six Hundred Seventy Five and 76/100(\$52,675.76) DOLLARS.
This Notice is served upon you, together with a copy of your mortgagor specific waiver and agreement not to exercise any provisions in the Future Advance portion of your aforedescribed first mortgage, in order to affirmatively advise you of the claim of priority which Commercial Credit Corporation of Jefferson County makes with regard to any Future Advances hereafter made by Jefferson Federal Savings & Loan Assoc under and pursuant to the terms of the first mortgage hereinabove referred to.
PLEASE GOVERN YOURSELF ACCORDINGLY
STATE OF ALABAMA : Logn Dept. County of JEFFERSON :
I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgements, personally appeared R. M. Keith of Commercial Credit Corporation and he executed the above document freely and voluntarily under authority duly vested in him by Commercial Credit Corporation of Jefferson County; WITNESS my hand and official seal in the County and State aforementioned, this 14 day of October , 1983.
My Commission Expires: June 13, 1985. STATE OF ALL SHELBY CO. 1.05 RT IF Y THIS NOTARY PUBLIC 1983 OCT 17 AM 11: 05
JUGGE OF PROBATE Rev 1.50 Jud 1.00

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