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AGREEMENT

IN CONSIDERATION of a loan granted to the undersigned by Commercial Credit Corporation dated 10/14/83, the undersigned agree not to make any claim for any future advances under and pursuant to the terms of the Future Advance Clause of the first mortgage encumbering the real property owned by the undersigned and more formally described in EXHIBIT "A" attached hereto and made a part hereof, said mortgage being from Mary S. Nicholson-assumed by James E. & Rosetta Sue Locke to Jefferson Federal Savings and Loan Assoc. dated 3/21/78 and recorded 3/23/78 in Official Record Book 376, Page 60 of the Public Records of Shelby County, Alabama, and we, the undersigned, hereby specifically waive any right to secure funds pursuant to such future advance clause for so long a period of time as the Commercial Credit Corporation and/or assignee(s) shall retain an interest in the mortgage bearing this date executed by the undersigned to the said Commercial Credit Corporation of Jefferson County.

This Agreement also provides that the acceptance of a future advance under the first mortgage will constitute a default under the second mortgage and that the second mortgage, on such default, is entitled to all of the rights and remedies available to him in the event of a default as set forth in said mortgage.

DATED this 14 Day of October, 1983.

WITNESSES

James E. Locke
Rosetta Sue Locke

STATE OF ALABAMA

COUNTY OF JEFFERSON

I HEREBY CERTIFY that on this day before me, a notary public duly authorized to take acknowledgements, personally appeared James E. and Rosetta Sue Locke, to me known to be the persons described herein and who executed the foregoing instrument and acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this October 14, 1983.

My commission Expires:

June 13, 1985.

Thomas O. Parker
NOTARY PUBLIC

Record State
2/21-8 hve 76
Ch. 35:203

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EXHIBIT "A"

LEGAL DESCRIPTION:

Lot 153, according to the Map of Chandalar South, Third Sector, as recorded in Map Book 6, Page 68, in the Probate Office of Shelby County, Alabama.

"Also known as: 2574 Dalton Drive, Pelham, AL 35124".

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James I. Lockp
Rosetta Sue Lockp

DATED: October 14, 1983

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 OCT 17 AM 11:04

Frederic P. Swanson, Jr.
JUDGE OF PROBATE

Rec 3.00
Ind 1.00
4.00