

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Real Estate Department
Central Bank of the South
(ADDRESS) P.O. Box 10566, MC 200-A
Birmingham, Alabama 35296

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, formerly, a corporation,
Central Bank of Birmingham

does hereby release from the lien of that certain mortgage executed by _____

H. Walker and Associates, Inc. on August 7, 1980

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Book No. 404 Page No. 954
Corrective mortgage dated 3-10-81 recorded in Book 410, Page 723, in the Probate Office
of Shelby County, Alabama. (and assigned to _____ in _____ Book No. _____)

Page No. _____, the following described property and none other:

Lot 3, Block 1, according to the Survey of Hamlet, First Sector, as recorded in
Map Book 8, Page 34, in the Probate Office of Shelby County, Alabama.

BOOK 53 PAGE 176

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 13th day of October, 1983.

Central Bank of the South

By David W. Farr
Its: Vice President

STATE OF ALABAMA

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 OCT 17 AM 10:36

COUNTY OF Jefferson

Francis G. Snowden, Jr.
JUDGE OF PROBATE

Rec'd 2.00
Ind 1.00
3.00

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

David W. Farr whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 13th day of October, 1983

CENTRAL BANK OF THE SOUTH

P. O. BOX 10566, MC 200 A

BIRMINGHAM, ALABAMA 35296

Frances D. Seale
Notary Public

MY COMMISSION EXPIRES MAY-23, 1987

Ray Martin Court