

STATE OF ALABAMA,)
 :
) SS:
SHELBY COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned MOLTON, ALLEN & WILLIAMS, LTD. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by ALBERT J. PIREZ AND SANDRA L. PIREZ to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in MTG Book 437, page 914, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 15TH day of OCTOBER, 1983.

ATTEST:

MOLTON, ALLEN & WILLIAMS, LTD.

By: MOLTON, ALLEN & WILLIAMS CORPORATION
GENERAL PARTNER

By: [Signature]
Its Secretary

By: [Signature]
Its Senior Vice President

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BOOK

STATE OF ALABAMA)
 :
) SS:
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William T. Bishop, whose name as Senior Vice President of Molton, Allen & Williams Corporation, General Partner of Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said

Given under my hand and official seal this 15TH day of OCTOBER, 1983.

[Signature]
Notary Public

(Seal)

My Commission expires:

MY COMMISSION EXPIRES JULY 29, 1986
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 OCT 17 PM 3:57

Fee 1.50
Ind 1.00
2.50

[Signature]
JUDGE OF PROBATE

[Signature]