

This instrument was prepared
BY: Brenda J. Reid

STATE OF ALABAMA)
SHELBY COUNTY) SS

CORRECTIVE
ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Bank of Alabama, National Association does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Billy J. Hand, Jr. and wife, Cathy C. Hand to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 430 + 437, Page 383 ** 894, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof the undersigned has caused this instrument to be executed in its name by duly authorized officer, on the 17th day of October, 1983.

ATTEST:

By: [Signature]
Its Asst. VP

SouthTrust Bank of Alabama, National Association

BY: [Signature]
Its V.P.

**And Corrective Mortgage recorded in
Volume _____, Page _____ in the
aforesaid office of the Judge of Probate.

STATE OF ALABAMA)
JEFFERSON COUNTY) SS

I, the undersigned, a Notary Public in and for said County in said State hereby certify that Lee Brown whose name as Vice President of SouthTrust Bank of Alabama, *** a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of October, 1983.

[Signature]
Notary Public

My Commission expires: My Commission Expires August 3, 1987 ***National Association

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 OCT 17 PM 12:46

[Signature]
JUDGE OF PROBATE

Rec'd 1.50
Jud 1.00
2.50