THIS INSTRUMENT PREPARED B	Υ
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<u>H. Jadd Fawwal, Attorney</u> at Law 1728 Third Ave. No. Bessemer, AL. 35020

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR ALABAMA TITLE CO., INC.

State of Alabama

(\$6,099.40)

SHELBY

COUNTY

Know All Men By These Presents,

That in consideration of

SIX THOUSAND NINETY-NINE DOLLARS AND 40/100

DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we,

SAM J. IRVIN and wife, LOLITA IRVIN

(herein referred to as grantors) do grant, bargain, sell and convey unto

EARL BUTLER and wife, DIANE BUTLER

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated SHELBY in County, Alabama to-wit:

PARCEL 1: Commence at the Northeast corner of the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 21 South, Range 1 East; thence run South along East line of said Section a distance of 679.60 feet; thence turn an angle of 88 deg. 47 min. to the right and run a distance of 21.60 feet to the point of beginning; thence continue in the same direction a distance of 160.00 feet; thence turn an angle of 92 deg. 59 min. to the right and run a distance of 118.14 feet; thence turn an angle of 101 deg. 27 min. to the right and run a distance of 160.00 feet; thence turn an angle of 76 deg. 22 min. to the right and run a distance of 78.10 feet to the point of beginning. Being situated in the NE-1/4 of the SE-1/4 of Section 1, Township 21 South, Range 1 East, Shelby county, Alabama.

PARCEL 2: A tract of land situated in the town of Wilsonville, Alabama, more particularly described as follows: Begin at the Northeast corner of the SE-1/4 of Section 1, Township 21, Range 1 East, Shelby County, Alabama, and go thence in a Southerly direction along the East line of said Section 660 feet; thence South 86 deg. 30' West a distance of 30 feet to a point, which point is on the West margin of an improved road; thence go North 4 deg. 13' West along the West margin of said road 90 feet to the point of beginning of the property herein conveyed; thence continue North 4 deg. 13' West along the West along the West margin of said road 85 feet to the Northeast corner of the lot conveyed by deed recorded in Deed Book 149, Page 270, in the Office of the Judge of Probate, thence go North 80 deg. 22' West 123 feet to a point; thence go in a Southerly direction a distance of 85 feet to a point; thence go in an Easterly direction a distance of 132 feet to the point of beginning. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And H (we) do, for recently (ourselves) and for new (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that here (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that X (we) have a good right to sell and convey the same as aforesaid; that K(we) will and BOK (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF,

have hereunto set

out hand and sea B , this ノフス

day of

October

, 19 83

State of ALABAMA

SHELBY COUNTY

Acknowledgement

end TAX 1.00 3.50

I, the undersigned

on the day the same bears date.

hereby certify that whose nameS are

HINGE OF PROBACE Sam J. Irvin and wife, Lolita Irvin signed to the foregoing conveyance, and who

are have

known to me, acknowledged before executed the same voluntarily

Given under my hand and official seal this

me on this day, that, being informed of the contents of the conveyance

day of October

A. D., 1983.

, a Notary Public in and for said County, in said State,

Form 3091

Notary Public