

THE STATE OF ALABAMA

SHELBY County

No. ~~CV~~ DV-83-129

DISTRICT COURT, PRESENT TERM, 19 83

I, Kyle Lansford

District Clerk of the Court for said County

and State, hereby certify that on the 10th day of October, 19 83,

WILLIAM E. IRELAND, JR., Plaintiff,

recovered of COMPONENT MANUFACTURING, INC., a corporation, Defendant,

District money in the Court of said County, a judgment with costs of suit and personal property

for the sum of FIVE THOUSAND THREE HUNDRED SIXTY SEVEN and 57/100 (\$5,367.57) --- Dollars, plus interest at the rate of 12% from October 10, 1983 until paid in full, and the further sum of FORTY SEVEN AND NO/100 (\$47.00) --- Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law, Columbiana, Alabama,

is Plaintiff's Attorney of record.

Given under my hand, this 14th day of October, 19 83,

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
JUDGMENT WAS FILED

Kyle Lansford, Clerk.

I hereby further certify that said

was on the 1983 OCT 14 PM 2:22, 19, transferred to

Thomas A. Snowden, Jr., as shown by record in my office. Clerk.

This judgment was filed of record on this the 14th day of October, 1984. Wade H. Morton, Jr., Atty for Plaintiff

RETURN TO: Wade H. Morton, Jr. ATTEST: *Thomas A. Snowden, Jr.*

651

CERTIFICATE OF JUDGMENT

D-13

The State of Alabama

JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM 83 11399

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State,

do hereby certify that on the 22nd day of September, 19 83, a judgment was

rendered by said Court in the case where May & Goldberg, P.A.

is Plaintiff, and William F. Shultz
Rt. 1 Box 105
Harpersville, Al. 35078

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of Eighty-nine & no/100 (\$89.00)----- Dollars,

and also the sum of \$22.00 Dollars,

cost of said suit and that David Chip Schwartz

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 23rd day of September, 19 83

Polly Conradi, Clerk.

1983 OCT 17 AM 10:06
JUDGE OF PROBATE
SHELBY CO. CLERK'S OFFICE

BOOK PAGE 41

BOOK PAGE 42