## RESURVEY OF LOTS 8 & 9, THIRD ADDITION RIVERCHASE COUNTRY CLUB RESIDENTAL SUBDIVISION

AS RECORDED IN MAP BOOK T, PAGE 53, SHELBY CO, ALA. SITUATED IN THE SWI/A OF THE NIVI/A AND THE SWI/A OF SECT 35 TOWNSHIP 19 50, RANGE - 3-WEST, SHELBY CO, ALA.

DATE: JULY 18,1983 LAURENCE D. WEYGAND - REG.PE + L6 No 10373 PHONE 939-0500

TATE OF ALABAMA) HITTERSON COUNTY)

I, the undersigned Laurence D. Weygand, Registered Engineer-Land Surveyor, and Reid Long, President of Shelby Homes, Inc., and J.J. Nolen, President of J.J. Nolen Builders, Inc., owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owners, that this plat or map is a true and correct map of lands shown therein and known as RESURVEY OF LOTS 8 & 9, THIRD ADDITION RIVERCHASE COUNTRY CLUB, showing the subdivisions into which it is horoposed to divide said lands, giving the length, and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations  $\sigma F$  the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said land and that the same are not subject to any mortgage, except a mortgage on Lot 8-A, which is held by Colonial Bank of Alabama.

Designated Officer for Colonial Bank of Alabama

SHELBY HOMES, INC. OWNER LOT 8-A

J.J. NOLEN BUILDERS, INC., OWNER LOT 9-A

STATE OF ALABAMA) TEFFERSON COUNTY)

I. SHARON A. BROWNING \_\_\_\_, as Notary Public, in and for said County and State, hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 2/5+ ,day of JULY , 1983.

BY: Spran a. Browning
Notary Public

STATE OF ALABAMA, JEFFERSON COUNTY)

as Notary Public, in and for said County and State, nereby certify that Reid Long, whose name is signed to the foregoing certificate as President Of Shelby Homes, Inc., owner of Lot 9-A, is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 12 miday of

STATE OF ALABAMA) TEFFERSON COUNTY)

1, Wasthe B Flynner, Notary Public, in and for said County and State, hereby cortify that J.J. Nolen President of J.J. Nolen Builders, Inc., owner of Lot 8-A, is known to me, acknowledged before me, on this date, that after having duly informed of the contents. of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 22 day of RESOLUTION:

BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made at the instance of Reid Long, President of Shelby Homes, Inc. and J.J. Nolen president of J.J. Nolen Builders, Inc., owners, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

, City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing is a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the

15th day of august 1933. APPROVED BY: William # Jan DATE: 5-2-83

APPROVED BY: JUNE Solambe DATE: 7 27-8-3 SHELDY COUNTY HEALTH DEPARTMENT FINVIRONMENTAL SUPETVISOR