BOON UPAGE

The State of Alabama **JEFFERSON COUNTY**

DISTRICT COURT OF JEFFERSON COUNTY

U L · · · · · ·			No.SM 83 14413	•	
I, Polly Conradi, Clerk of					
do hereby certify that on the	6th	day of	October	, 19.83	, a judgment was
rendered by said Court in the o	ase where	Fami	ly Medicine, PA		
- -			<u> </u>		
	Ricky Var	ıce			88
s Plaintiff, and	PO Box 29	94		2	
	Alabaste	r, A1. 35007	<u> </u>		7 NEX
is Defendant, in favor of the	said Plaintiff.	an	d against the said Defen	dant	_æfor the sum of
Seventy-four & 65/100)(\$74.65)-				O Dollars
and also the sum of	\$20.00		<u> </u>	<u> </u>	တ် Dollars
cost of said suit and that	David Ch	ip Schwartz			
are the Attorney of Record for	or Plaintiff in	this case.		<u> </u>	
Witness my hand this			October	, 19.	
77 III C35 III y 100 III -				lly Conra	0.
			70	ely corora	, Clerk
The State of Alab	ama	DIST	RICT COURT OF JEFF	ERSON COUNTY	<u> </u>
JEFFERSON COUNT	T		NoSM 83 14	415	- <u>-</u>
I, Polly Conradi, Clerk o	of the DISTR	ICT COURT O	F JEFFERSON COUN	TY, in and for aid	Canty and State
do hereby certify that on the	15th	_ day of	September		33, Sjudgment wa
rendered by said Court in the				9	
Telldered by said Court in the	case where		<u></u>	T. C.	● 至 品質
				77	A = 10 E
is Plaintiff, and		ox 13A-7	and Bobbie Sue Hut	eninson	*
	Maylene	, A1. 35114			
is Defendant, in favor of the	said Plaintiff	f a:	nd against the said Defe	ndant	for the sum
Ninety-six & 11/100	(\$96.11)				Dollar
and also the sum of	400.00				
cost of said suit and that					
are the Attorney of Record	for Plaintiff in	this case.			
Witness my hand this _	16th	day of	September	, 19	83
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