THIS INSTRUMENT PREPAR	EDBY: (NAME)	dir beauto, inc	- I I I I I I I I I I I I I I I I I I I	
· -			of the South, P.O. Bomingham, Alahama	
STATE OF ALABAMA)			
•	-	PARTIAL RE	LEASE OF RECORDER) LIEN
COUNTY OF Jefferson	}		•	
KNOW ALL MEN BY TH	IESE PRESENTS, That, (Central Bank of	the South	, a corporation,
does hereby release from the lie	n of that certain mortgag	e executed by		
Awtrey Building	, Corporation		onJuly 1	5, 1983
which said mortgage was record	led in the office of the Ju	dge of Probate Co	urt ofShelby	County,
Alabama, in	Book No	434	, Page No <u>1</u>	63.
(and assigned to	in	<u></u>	Book No	
Page No.), the following	ng desc ribed prope	rty and none other:	
Lot 320, according to	the Survey of Cl	nandalar Sout	h, Sixth Sector Add	ition, as recorde
in Map Book 7, Page 5	0, in the Probate	• Office of S	Shelby County, Alaba	ma.
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			the other property covered the	
In Witness Whereof, Cent			, а согр	oration, has caused these
presents to be executed this	L3th day ofO	rtober	, 19 <u>83</u>	
		Central &	Bank ofthe South	
	COTE DEAL A SHELP	Y CO.	~ , ,	4
	STATE OF ALA SHELD I CERTIFY THE STATE OF ALA SHELD	FILEH By D	Vice President	
STATE OF ALABAMA	an not 11. PM	12: 53	ee) 1.50	
	1983, ULT 14	many of	-3-50	
COUNTY OF Jefferson	JUDGE OF PROP	etal		
I, the undersigned Notary	Public, in and for said Co	ou nty in said State	e, hereby certify that	
David W. Farr		whose name as	Vice President	of
Central Bank ofthe Sout	h	, а сотрога	tion, is signed to the foregoin	g instrument, and who is
known to me, acknowledged be	fore me on this day that,	being informed of	the contents of the instrume	nt, he
as such officer and with full aut				. `
Given under my hand and Office CENTRAL BANK OF THE P. O. BOX 10566, MC	ial seal this <u>13th </u> day	ofOct	ober, 19 <u>_83</u> .	
CENTRAL BANK OF TH	E SOUTH	. 1).	1 1	All last
P. O. BOX 10566, MC	200 A	Notary P	ublic MY COMMISSION EXPIRES	MAY 23, 1987
.	- 00000	•	MIT COMMISSION EXCLUSION	

BIRMINGHAM, ALABAMA 35296