STATE OF ALABAMA, · 55: COUNTY. HOUSTON ASSIGNMENT OF MORTGAGE First Southern Federal Savings and For value received, the undersigned Loan Association of Mobile does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed byRobert Wayne Nicholas and wife, Catherine to the undersigned, which mortgage is E. Nicholas recorded in the office of the Judge of Probate Of Shelby County, Alabama in Mortgage Book 435 _____, page 938 ___, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. 53 To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 13th day of October . FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE By: Assistant Secretary STATE OF ALABAMA HOUSTON COUNTY I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Beverly Davis whose name as Asst. Vice President Of First Southern Federal Savings & Loa , is signed to the corporation foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority. executed the same voluntarily for and as the act of said corporation Given under my hand and official seal this October , 1983 HOTARV . 1416年月本期日群 (住 ent was filed ^{ৰ হদ} (Seal) 1983 OCT 14 PH 12: 55

THIS INSTRUMENT PREPARED BY: MARY BAUMER P. O. BOX 7006 DOTHAN. AL. 36302

My Commission expires: -2/10/

UNDER OF PROBATE