88

This instrument was prepared by

(Name) COURTNEY H. MASON, JR.

COUNTY

(Address) ALABASTER, ALABAMA



This Form furnished by:

Cahaba Title. Inc.

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

MORTGAGE-

STATE OF ALABAMA SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

BENJAMIN P. GROCE AND WIFE, CLAUDIA E. GROCE

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to CARL E. WADSWORTH, JEAN P. WADSWORTH, AND BARBARA A. GRAMMER

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

BENJAMIN P. GROCE AND WIFE, CLAUDIA E. GROCE

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real cetate, situated in SHELBY County, State of Alabama, to-wit:

Lot No. 45 as shown on a map recorded in Map Book 5 Page 10 in the Probate Office of Shelby County, Alabama entitled "Property Line Map, Siluria Mills" prepared by Joseph A. Miller Reg. Civil Engineer on October 5, 1965 and being more particularly described as follows: Begin at the intersection of the northerly) right of way line of 3rd Avenue West and the westerly right of way line of Cotton Street, said right of way lines as shown on the Map of the Dedication of the Streets and Easements Town of Siluria, Alabama; thence southwesterly along said right of way line of 3rd Avenue West for 115.00 feet; thence 90 deg. 09 min. 30 sec. right and run northwesterly for 95 feet; thence 89 deg. 50 min. 30 sec. right and run northwesterly for 115 feet to a point on the west line of Cotton Street; thence 90 deg. 09 min. 30 sec. right and run southeasterly along said right of way line of Cotton Street for 95.00 feet to the point of beginning; being situated in Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the herein described property.

Mortgagors covenant to provide mortgagees with evidence that the taxes have been timely paid and that insurance is in effect on the property properly naming the mortgagees as loss payee in said insurance policy.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or a signs for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mostgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturaty, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to forcelosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take passession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper publiched in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

	D WIFE, CLAUDIA E. GROCE seal, this 10TH day of	OCTOBER . 19 83
# **	SENJAMIN P. GRO	(SEAL)
	Claude	E. Sec (SEAL)
S'ATE OF ALA	SHELBY SO: CLAUDIA E. GROC	(SEAL)
# STATES STATES	WASFILED	(SEAL)
STHE STATE OF ALABAMA 1983 OCT 17 SHELBY COUNTY	PH 1: U4 MAG THK	3.00 1.00 4.70
•		ic in and for said County, in said State,
hereby certify anat BENJAMIN P. GROCE	AND WIFE, CLAUDIA E. GROC	E
whose name S AREgned to the foregoing convey	ance, and who ARE Luowa is	acknowledged before me on this day,
that being informed of the contents of the conve		
Given under my hand and official seal this		CTOBER 19 83 Notary Public.
THE STATE of	}	
I, COUNTY	J . a Notary Publ	ic in and for said County, he said State,
hereby certify that	, = 1.01111, 1 ab.	to the and for said County, at said State,
whose name as	of	OF THE
a corporation, is signed to the foregoing convey being informed of the contents of such conveyas for and as the act of said corporation.	nce, he, as such officer and with full	nowledged before me, on this day that, authority, executed the same voluntarily
Given under my hand and official seal, this	the day of	, 19
	***************************************	Notary Public
•		
		<u> </u>
	(E)	oration

MORTGAGE

rm furnished by This for Deed Tax \$

Recording Fee \$

Title. Inc

Ç

Cahab

1970 Chandalar South Office Park

Representing St. Paul Title Insurance Corp Atabama 35124 Petham.

Telephone 205-663-1130

Return to: