

432

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by Federal National Mortgage Association

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Larry J. Halbert and wife, Shannon S. Halbert and recorded in Volume 434, Page 212**, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc..

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by John B. Johnson, its President on the 7th day of October, 1983.

**Re-Recorded in Volume 436 Page 927

MORTGAGEAMERICA, INC.

BOOK 53 PAGE 96

STATE OF ALA. SHELBY CO. KY
 I CERTIFY THIS
 ASSIGNMENT WAS FILED
 1983 OCT 11 AM 11:14

John B. Johnson
 President

Rec 2.00
 Ind 1.00
 3.00

ATTEST:

Rebecca M. Pickett
~~XXXXXXXXXXXX~~ Vice President

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

Thomas A. Johnson Jr.
 JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of October, 19 83.

This instrument was prepared by
Angela H. Bruce

Malinda S. O'Mann
 Notary Public

My Commission expires: 8/27/88

