

420

3.00

682

ALABAMA

~~HOME~~ FEDERAL SAVINGS AND LOAN ASSOCIATION

~~213 North 20th Street~~ 213 North 20th Street
Birmingham, Alabama 35203

Prepared By: Sheri Speer

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,

~~JEFFERSON~~ COUNTY)
Shelby

WHEREAS, the hereinafter set out mortgages were duly and properly executed to the dates as notes, and recorded in the Probate Office of ~~Jefferson~~ County, Alabama at the Page and in the Volume as hereinafter set out:

NAME OF MORTGAGOR	DATE EXECUTED	MORTGAGE	
		BOOK	PAGE
Floyd T. Garrett and Colleen B. Garrett	June 14, 1962	277	712 ✓
David M. McLane and Janice G. McLane	May 18, 1976	354	654 ✓

88
53 PAGE
BOOK

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

Alabama
NOW, THEREFORE, the undersigned ~~Home~~ Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

Alabama
IN WITNESS WHEREOF, the ~~Home~~ Federal Savings and Loan Association a Corporation has caused these presents to be executed by Jimmy C. Maples its Vice President who is duly authorized thereto, and attested by Alice Faye Lucas its Asst. Secretary who affixed its corporate seal hereto, being duly authorized thereto on this the 5th day of October 1983.

ALABAMA
~~HOME~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

ATTEST:

Alice Faye Lucas 1983 OCT 11 AM 10:26
ITS ASST. SECRETARY

Jimmy C. Maples
ITS VICE PRESIDENT

Thomas W. Saunders, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)
JEFFERSON COUTY)

Recd 2.00
Ind 1.00
3.00

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that Jimmy C. Maples and Alice Faye Lucas whose names as Vice President and Asst. Secretary, respectively of ~~Home~~ Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 5th day of Oct. 1983.

[Signature]
Notary Public