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## CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama	
COUNTY OF Shelby	
416 , Page 705 of the Record Shelby County, Alabama, from	recorded in mortgage Book in the office of the Judge of Probate of Patrick J. Green and wife, Linda A. Green
to United Federal Savings & Loan Association; having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.	
•	thern Federal Savings & Loan Association
of Mobile	, a corporation, has
caused its name to be signed and its cor	porate seal to be impressed this 6
day of October , 19 83 .	
	First Southern Federal Savings & Loan Association of Mobile
	BY: Lillian S. Duma
·	
	Vice President
(CORPORATE SEAL)	
	BY: (Seal)
	Assistant Secretary
•	
	-
_	- <b>.</b>
STATE OF ALABAMA	
COUNTY OF HOUSTON	
1. O. O. T	, a Notary Public, in and for said
County and State, do hereby certify th	
Wise President and Revenly Devis	whose name as Assistant Secretary
Of First Southern Federal Savings & Loan	Association Mobile , is signed to the
foregoing release and cancellation, and	who is known to me, acknowledged before
me on this day, that being informed of the contents of said instrument, they as	
such officers and with full authority, executed the same voluntarily for and as the	
act of said corporation, on the day the sa	
Given under my hand and seal this _	6 day of October 7 1983.
•	
·	~ 100 (° ~ 00
	NOTARY PUBLIC
	NOTARY PUBLIC
Loan No. 11-000158-6 My (	Commission Expires 1/14/87
Name of Present Owner	Commission makes
Patrick J. Green	
	3
First Southern Federal Savings	CA
and Loan Association of Mobile	Series Shelling
P.O. Box 5740	- FIFE SUTE & TELLTON
Dothan, Alabama 36302	TCT THE PILED THIS ILED
	1983 OCT 11 NH 10: 28
This instrument was prepared by:	ICHA OCT II W.
	1983 Ul
J. Grace Rookard	a Branch