

KNOW ALL MEN BY THESE PRESENTS, that Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, to him in hand paid by

Gary Joe Langley and Amy G. Langley the receipt whereof he does hereby acknowledge, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto the said Gary Joe Langley and Amy G. Langley, as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama, to wit:

A parcel of land located in the Northwest 1/4 of the Southeast 1/4 of Section 18, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of said 1/4-1/4 section; thence in a Northerly direction, along the West line of said 1/4-1/4 section, a distance of 424.06 feet; thence 90 degrees 21 minutes 22 seconds right, in an Easterly direction, a distance of 278.17 feet to the point of beginning; thence continue along last described course a distance of 230.0 feet; thence 88 degrees 10 minutes 23 seconds right, in a Southerly direction, a distance of 190.0 feet; thence 91 degrees 49 minutes 37 seconds right, in a Westerly direction a distance of 230.0 feet; thence 88 degrees 10 minutes 23 seconds right, in a Northerly direction, a distance of 190.0 feet to the point of beginning.

Subject to Statutory period of redemption which expires one year from April 21, 1983.

\$41,500.00 of purchase price was paid from the mortgage loan closed simultaneously herewith.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belongings or in anywise appertaining.

TO HAVE AND TO HOLD, to the said Gary Joe Langley and Amy G. Langley, as joint tenants with express right of survivorship and to the survivor's heirs and assigns, forever

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 23rd day of September, 1983 has set his hand and seal as Field Office Chief, Property Disposition, FHA Field Office, Birmingham, Alabama, for and on behalf of the said Secretary of Housing and Urban Development.

Samuel R. Pierce, Jr.

WITNESSES:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

BY: FEDERAL HOUSING COMMISSIONER

George W. Rice
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

May C. England
1983 OCT 11 AM 11:06
H37-675
JUDGE OF PROBATE

BY: *R. E. Gunter* (SEAL)

R. E. Gunter

Field Office Chief, Property Disposition
FHA Field Office, Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. E. Gunter, who is personally well known to me to be the duly appointed Field Office Chief, Property Disposition, FHA Field Office, Birmingham, Alabama, and the person who executed the foregoing instrument bearing date September 23, 1983, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily as Field Office Chief, Property Disposition, for and behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and Official seal this 23rd day of September, 1983

This instrument was prepared by
R. E. Gunter, Chief
Property Disposition Branch, Dept. of
Housing and Urban Development, 15 So.
20th Street, Birmingham, Alabama

Jacqueline A. Henderson
NOTARY PUBLIC
My Commission Expires 7-1-84

William H. Halbrook