The state of the s

SEND TAX NOTICE TO:

-		(Name)	Retha J. Fred F. 7	Evans Indrews	
This instrument was prepared by James R. Clii	ton		.		<u> </u>
(Name) Stone, Pattor 118 North 181	, Kierce & Clif	ton			
(Address) Bessemer, Al	. 35020				
(Address)Form 1-1-5 Rev. 5/82					
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF 8	URVIVORSHIP LAWYERS TITLE	INSURANCE CORPORATIO	N. Birmingham, Alab	ımı.	- -
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY THE	SE PRESENTS,			
That in consideration of FIVE THOUS	AND AND NO/100	(\$5,000	0.00)	D(OLLARS
to the undersigned grantor or grantors in hand John J. Kelley, an		n, the receipt whereof i	is acknowledged,	we,	
(herein referred to as grantors) do grant, barga Retha J. Evans and	in, sell and convey unto	rs (7-0. Box	63 Monter	allo, Ala 3511	(2)
(herein referred to as GRANTEES) as joint ter					
SHELBY	Co	ounty, Alabama to-wit:		•	
Lot 19, in the Me thereof of record i Judge of Probate of	n Map Book 3, Pa	ige 76, in t			
Subject to curre agree to pay, and R			ees assum	e and	
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&					
TO HAVE AND TO HOLD Unto the said	GRANTEES as joint tenants	, with right of survivor	ship, their heirs	and assigns, forever	; it being
the intention of the parties to this conveyand the grantees herein) in the event one grantee	e, that (unless the joint tenance	ry hereby created is se	evered or termina	ated during the join	it lives of
if one does not survive the other, then the hei	rs and assigns of the grantees l	herein shall take as ten	ants in common.	o the surviving gra	nac, and
And I We) do for myself (MANAGE) and	for my (2014) heirs, executors,	and administrators cov	enant with the s	aid GRANTEES, th	heir heirs
and assigns, that I am (wexate) lawfully seize above; that I (we) have a good right to sell an	d in fee simple of said premise: Id convey the same as aforesai	s; that they are free fr d; that I (**) will and	om all encumbra my (3639 heirs, e	nces, unless otherw executors and admir	nistrators
shall warrant and defend the same to the said	GRANTEES, their heirs and as	signs forever, against	the lawful claims	of all persons.	
in witness whereofI	have hereunto set	MY hand(s	and seal(s), this	5th	
Ootobox	₁₉ 83				
day of OCCODER		a de	, .		ŕ
WITNESS:	STATE OF ALA. SHELLER CO.	They	0.1	0 6	Mer
W.H. Jannes	T CERTIFICATION FILE	John J.	Jake	~ X. X.	(S_pal)
11.00 mars to	10 PM 2: 15	John J.	Kelley	. 411 max	- TSept
wille Thise Syntest	4583 OCT 10seRN 2: 15		principal j		- ISE
	(See See	*			(Seal
STATE OF ALABAMA	JUNGE OF PROBATE	Deer T	4×2 ८ ० । ५०		
JEFFERSON COUNTY }		Jud	1.00		
. Aliston 41	1. nenno	•••	7. SO	for said County, in-	agid State
hereby certify that John J. I			tary Public in and	Tor said County, in	agiu State,
recess certain and	ed to the foregoing conveyance	<u>, , , , , , , , , , , , , , , , , , , </u>	known`t	ome: acknowledged	before me
on this day, that, being informed of the conter	• •	he		executed the same	
on the day the same bears date.			; ;	Similar	
Given under my hand and official seal th	isday	or Octo	ger	(A.D.,	19 <u>83</u>
Return to Fred J. Andrews	;		uskuj	The state of	ablic
·				Notary Pi	C