Shelker

, Clerk.

## The State of Alabama **JEFFERSON COUNTY**

## DISTRICT COURT OF JEFFERSON COUNTY

No. DV 81 11493

o hereby certify that on the	e <u>31st</u> day of	August	, 19 <u>83</u> , а јі	idgment was
endered by said Court in th	c case whereDr.	Ted_Beck	<del></del>	
Plaintiff, and	Curtis L. Mahone			
	PO Box 54 Saginaw, Al. 35137			
s Defendant, in favor of th	ne said Plaintiffard red Thirty-three & 53/	nd against the said Defendan	nt fo	r the sum of
ne Thousand Six Hund	ired Thirty-three & 53/	100(\$1,633.53) IC	THIS	Dollars,
and also the sum of	\$38. <u>00</u>	1983 OCT	MAS FILES	Dollars,
cost of said suit and that	Robert L. Austin	- projection of the same of th	- M 9 28	Real.
ire the Attorney of Record	for Plaintiff in this case.	JUEGI	F PAUSATE	3.
Witness my hand this	day of	September	19_83	•
		Sall	y Conradi	, Clerk.

Z 9231 Printed and for Sale by Roberts & Son, Birmingham (Form 2140-3) CERTIFICATE OF JUDGMENT. No. XXX DV 83-293 THE STATE OF ALABAMA DISTRICT
EXERGIFIC COURT, \_\_\_\_\_\_ TERM, 19\_\_\_\_\_ Shelby \_\_\_\_County District
, Clerk of the KNXXX Court for said County I. Kyle Lansford , Clerk of the KHXXX Court for said County and State, hereby certify that on the 29th day of September 1983. \_\_\_\_\_, Plaintiff\_\_\_\_\_\_, Henry Mikul for the sum of One Thousand, Twenty-six dollars and no/100 (\$1,026.00) \_\_\_\_ Dollars, and the further sum of \$37.00 Dollars, costs of suit, and that Mc Source + Mc Source is Plaintiff's Attorney of record. I hereby further certify that \$133 OCT 10 AH 9 53 was on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, transferred to as shown by record in my office. Rec 1.50

P.O. Box 2185 Bleam, AP 35201

3.50