

TRANSFER OF MORTGAGE

STATE OF ALABAMA
COUNTY OF Jefferson

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Jasper, now known as First Federal Savings and Loan Association of Alabama, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto Mortgage Corporation of the South, a corporation, its successors and assigns, that certain mortgage executed by Sean Christian Eikman and Catherine D. Eikman to First Federal Savings and Loan Association of Jasper, in the principal amount of \$ 29,900.00, dated the 29th day of September, 1983, and filed for record in the office of the Judge of Probate of Shelby County, Alabama in Volume 437 Page 574, conveying that certain real property described as follows:

See Attached Exhibit "A" for legal description.

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Mortgage Corporation of the South, its successors and assigns forever.

IN WITNESS WHEREOF, the said First Federal Savings and Loan Association of Jasper has caused this instrument to be executed in its name by Sam L. Koone, Executive Vice President and Mary Jo Gunter, Assistant Vice President, both of whom are thereunto duly authorized, this the 7th day of October, 1983.

ATTEST

Mary Jo Gunter
Mary Jo Gunter, Asst. Vice President

BY: Sam L. Koone
Sam L. Koone, Executive Vice President

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sam L. Koone and Mary Jo Gunter, whose names as Executive Vice President and Assistant Vice President, respectively, of First Federal Savings and Loan Association of Jasper, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of October, 1983.
My commission expires:
My Commission Expires December 16, 1985

Samuel Roberts
NOTARY PUBLIC

Samuel Ham

EXHIBIT "A"

A parcel of land located in the NE 1/4 of the NE 1/4 of Section 4, and the NW 1/4 of the NW 1/4 of Section 3, all in Township 24 North, Range 12 East, Shelby County, Alabama, described as follows:

Commence at the SW corner of Section 28, Township 22 South, Range 3 West, thence run South along the extension of the West line of said section 28 a distance of 17.25 feet; thence turn left 88 deg. 59 min. 40 sec. a distance of 381.85 feet to the point of beginning; said point being on the Easterly side of Highway #119, also known as Old Selma Road; thence continue last course a distance of 84.88 feet; thence turn left 03 deg. 07 min. 07 sec. a distance of 68.65 feet; thence turn right 05 deg. 41 min. 15 sec. a distance of 95.28 feet to the westerly side of Shoal Creek; thence turn right 47 deg. 31 min. 24 sec. along said creek a distance of 99.07 feet; thence turn left 09 deg. 17 min. 22 sec. along said creek a distance of 117.29 feet; thence turn right 138 deg. 11 min. 30 sec. leaving the creek a distance of 59.62 feet; thence turn right 02 deg. 50 min. 58 sec. a distance of 94.95 feet; thence turn left 06 deg. 13 min. 12 sec. a distance of 78.07 feet; thence turn right 05 deg. 19 min. 59 sec. a distance of 167.85 feet to the Easterly side of said Highway #119; thence turn right 88 deg. 45 min. 38 sec. along said Highway a distance of 154.32 feet to the point of beginning; this description contains Lot 51, Block I of the Ellis Addition of Montevallo; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 OCT -7 AM 10:55

Thomas A. Shingleton, Jr.
JUDGE OF PROBATE

Rec 3.00
Ind 1.00
4.00